

CONTEMPORARY DISCOURSES IN EDUCATION

BLANKA ŠULAVÍKOVÁ

The monograph *Education in Fundamental Discourse*¹ is a mature perspective on contemporary pedagogical theory. It is based on the conviction that pedagogy has not devoted enough energy to its theoretical underpinnings. Therefore amongst both the lay public and in professional circles there is a lack of understanding of basic theoretical levels, relating to particular pedagogical questions.² This unawareness often means that in practice a variety of techniques and methods are introduced that may produce undesirable effects, since many measures undertaken on behalf of school policy stem from various theoretical approaches, whose aims are often specific, incompatible, and even contradictory. We should bear in mind that they all lead to different practical recommendations, shaping specific goals and creating special technologies of educational practice including a variety of methods and practice, which cannot be freely combined (*ibid.*, 7-9). The high degree of differentiation between the basic pedagogical discourses and the ability to understand their consequences and current impacts manifest themselves as both expected and necessary components of a pedagogical awareness.

The book provides a valuable analysis of the fundamental discourses on education, while, at the same time, approaching the subject from the perspective that each discourse favours specific and unique aspects of human development and seeks to resolve the particular problems associated with them. The authors summarise and describe the individual

¹ Ondrej Kaščák, Branislav Pupala: *Výchova a vzdelávanie v základných diskurzoch*. Prešov: Rokus 2009 (in Slovak).

² This also leads to the fact that throughout the world, the phenomenon of showing "contempt for pedagogy" comes in many different shapes and sizes. One of them is student contempt for the subject of pedagogy. A similar type of contempt may also be found amongst representatives of other scientific disciplines. In pedagogical discussions we find different theoretical discourses that shape the way in which they are perceived by teachers, academics or politicians. On the basis of these views a so-called "public discourse on education", which is also constituted by the media and that has an influence on parents. In this discourse the educational crises or failures are debated and so another round of school reform is legitimized. Unfortunately, little analysis is devoted to the lack of unawareness about the fundamentals of the discourse on education (*ibid.*).

Population Governance Discourses Education And Contemporary Kerala Society

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