

# Students Result Card

S.No	Student Name	Roll No	Physics	Chemistry	Biology	Math	English	Urdu	Obtain Marks	Total Marks	Percentage	Grade
1	kifayat	101	78	90	82	88	97	94	529	600	88.17	A+
2	ramiz khan	102	76	98	84	76	65	67	466	600	77.67	A
3	Tufail	103	89	82	87	78	92	92	520	600	86.67	A+
4	Malik	104	76	68	81	93	89	78	495	600	80.83	A+
5	saeed	105	88	76	76	85	88	74	497	600	79.00	A
6	Jandal	106	90	78	87	83	83	87	494	600	82.33	A+
7	Hag Nawaz	107	95	82	82	94	65	81	493	600	82.17	A+
8	rab Nawaz	108	96	71	67	92	67	34	434	600	72.33	A
9	Amir	109	85	87	76	59	87	74	466	600	77.67	A
10	Faraz	110	71	91	65	71	62	69	429	600	71.50	A
11	Shajahan	111	78	65	97	76	76	71	463	600	77.17	A
12	aurangzeeb	112	30	43	23	45	23	32	196	600	32.67	Fail
		113	70	87	69	90	49	50	415	600	69.17	B

# Urdu High School Result Lucknow 2014

**Mathias Rohe**



## **Urdu High School Result Lucknow 2014:**

**Partition's First Generation** Amber H. Abbas, 2020-11-26 The Mohammadan Anglo Oriental College MAO that became the Aligarh Muslim University AMU in 1920 drew the Muslim elite into its orbit and was a key site of a distinctively Muslim nationalism Located in New Dehli the historic centre of Muslim rule it was home to many leading intellectuals and reformers in the years leading up to Indian independence During partition it was a hub of pro Pakistan activism The graduates who came of age during the anti colonial struggle in India settled throughout the subcontinent after the Partition They carried with them the particular experiences values and histories that had defined their lives as Aligarh students in a self consciously Muslim environment surrounded by a non Muslim majority This new archive of oral history narratives from seventy former AMU students reveals histories of partition as yet unheard In contrast to existing studies these stories lead across the boundaries of India Pakistan and Bangladesh Partition in AMU is not defined by international borders and migrations but by alienation from the safety of familiar places The book reframes Partition to draw attention to the ways individuals experienced ongoing changes associated with partitioning the process through which familiar spaces and places became strange and sometimes threatening and they highlight specific never before studied sites of disturbance distant from the borders

*Islamic Law in Past and Present* Mathias Rohe, 2015-01-27 Islamic Law in Past and Present written by the lawyer and Islamicist Mathias Rohe is the first comprehensive study for decades on Islamic law legal theory reform mechanisms and the application of Islamic law in Islamic countries and the Muslim diaspora It provides information based on an abundance of Oriental and Western sources regarding family and inheritance law contract and economic law penal law constitutional administrative and international law The present situation and law in action are highlighted particularly This includes examples collected during field studies on the application of Islamic law in India Canada and Germany

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