

STUDY GUIDE

Animal Farm

by George Orwell

TEACHER NOTES

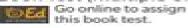
- · Background
- Pacing Guide
- Social and Emotional Considerations

STUDY GUIDE

- Student Anticipation Guide
- · Vocabulary Tracker
- Read and Respond with Discussion Questions

ASSESSMENTS

- Writing Prompts
- Creative Projects
- · Book Test (Multiple Choice, Short Answer, and Essay)



ANSWER KEY

Pg 13 Animal Farm Study Guide

Britannica Junior

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Animal Farm Study Guide and Student Workbook BMI Staff.2010-09 Leonard Maltin's 2009 Movie Guide Leonard Maltin, Luke Sader, Mike Clark, 2008 Offers readers a comprehensive reference to the world of film including more than ten thousand DVD titles along with information on performers ratings running times plots and helpful features Agricultural Education Instructional Materials Ohio State University. Center for Vocational and Technical Education, 1972 **Resources in Education** ,1991 El-Hi Textbooks & Serials in Print, 2005, 2005 The Internet Resource Directory for K-12 Teachers and Librarians Elizabeth B. Miller, 2000 Directory of information useful for K 12 students and teachers which can be accessed by e mail gopher usenet telnet and file transfer protocol FTP Marketing Agricultural Gazette of Canada Canada. **Information Guide** .1964 Agricultural Gazette of Canada, 1920 Department of Agriculture, 1916 American Agriculturist ,1900 Units of Study Material Britannica Junior, 1943 The Official Record of the United States Department of Agriculture United States. Department of Agriculture, 1922 4-H Club Insect Manual Merlin Perry Jones, 1939 This insect manual was prepared primarily for the use of 4 H club members but it also may be useful to other groups of young people Its purpose is to give a better understanding of insects and the principles underlying insect control Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World Edward Jewitt Wheeler, Isaac Kaufman Funk, William **U.S. Naval Training Bulletin** ,1950 Seaver Woods, 1920 Training for SESA [State Employment Security Agencies | Automation ,1976 Livestock Farmina William Jackson.1944 **Leonard Maltin's Movie and Video Guide 2001** Leonard Maltin, 2000-08 The latest version of this bestselling guide has more than 20 000 capsule movie reviews including over 300 new entries with ratings and running times Also featured is information on videos and laser discs and a Popular Mechanics ,1962-09 Popular Mechanics inspires instructs and newly updated Index of leading performers influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Buvers' Guide and Industrial Directory of Chicago Chicago Association of Commerce and Industry, 1922

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