

## STUDY GUIDE

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# Animal Farm

by George Orwell

### TEACHER NOTES

- Background
- Pacing Guide
- Social and Emotional Considerations

### STUDY GUIDE

- Student Anticipation Guide
- Vocabulary Tracker
- Read and Respond with Discussion Questions

### ASSESSMENTS

- Writing Prompts
- Creative Projects
- Book Test (Multiple Choice, Short Answer, and Essay)



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### ANSWER KEY

# Pg 13 Animal Farm Study Guide

**Britannica Junior**



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**Animal Farm Study Guide and Student Workbook** BMI Staff,2010-09      Leonard Maltin's 2009 Movie Guide  
Leonard Maltin,Luke Sader,Mike Clark,2008 Offers readers a comprehensive reference to the world of film including more than ten thousand DVD titles along with information on performers ratings running times plots and helpful features  
Agricultural Education Instructional Materials Ohio State University. Center for Vocational and Technical Education,1972  
**Resources in Education** ,1991      El-Hi Textbooks & Serials in Print, 2005 ,2005      **The Internet Resource**  
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**The Official Record of the United States Department of Agriculture** United States. Department of Agriculture,1922  
4-H Club Insect Manual Merlin Perry Jones,1939 This insect manual was prepared primarily for the use of 4 H club members but it also may be useful to other groups of young people Its purpose is to give a better understanding of insects and the principles underlying insect control      **Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World** Edward Jewitt Wheeler,Isaac Kaufman Funk,William Seaver Woods,1920      **U.S. Naval Training Bulletin** ,1950      **Training for SESA [State Employment Security Agencies] Automation** ,1976      Livestock Farming William Jackson,1944      **Leonard Maltin's Movie and Video Guide 2001** Leonard Maltin,2000-08 The latest version of this bestselling guide has more than 20 000 capsule movie reviews including over 300 new entries with ratings and running times Also featured is information on videos and laser discs and a newly updated Index of leading performers      Popular Mechanics ,1962-09 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      Buyers' Guide and Industrial Directory of Chicago Chicago Association of Commerce and Industry,1922

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