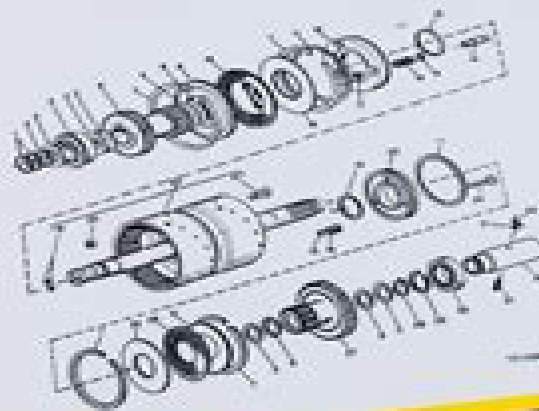


Parts Catalog 2039

PARTS MANUAL

555B
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Yan Bai



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ABOUT THE AUTHOR Clare Stephenson is a qualified medical practitioner who worked in hospital medicine, general practice and public health medicine for a number of years before training in Traditional Chinese Medicine (TCM) and acupuncture. Over the course of a decade she developed and taught an undergraduate course for students of Chinese medicine on Western medicine and how it relates to TCM. She is particularly committed to encouraging communication and understanding between practitioners of different health disciplines. She currently works as a GP in Oxfordshire. Approx 734 pages

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Levels of Argument Dominic Scott, 2015-03-05 In *Levels of Argument*, Dominic Scott compares the *Republic* and *Nicomachean Ethics* from a methodological perspective. In the first half, he argues that the *Republic* distinguishes between two levels of argument in the defence of justice: the longer and shorter routes. The longer is the ideal and aims at maximum precision, requiring knowledge of the Forms and a definition of the Good. The shorter route is less precise, employing hypotheses, analogies, and empirical observation. This is the route that Socrates actually follows in the *Republic* because it is appropriate to the level of his audience and can stand on its own feet as a plausible defence of justice. In the second half of the book, Scott turns to the *Nicomachean Ethics*. Scott argues that even though Aristotle rejects a universal Form of the Good, he implicitly recognises the existence of longer and shorter routes analogous to those distinguished in the *Republic*. The longer route would require a comprehensive theoretical worldview incorporating elements from Aristotle's metaphysics, physics, psychology, and biology. But Aristotle steers his audience away from such an approach as being a distraction from the essentially practical goals of political science. Unnecessary for good decision making, it is not even an ideal. In sum, Platonic and Aristotelian methodologies both converge and diverge. Both distinguish analogously similar levels of argument, and it is the shorter route that both philosophers actually follow. Plato because he thinks it will have to suffice; Aristotle because he thinks that there is no need to go beyond it.

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