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Beyond Canon Meron Gebreananaye, Francis Watson, Logan Williams, 2020-12-24 This book highlights the significance of a group of five texts excluded from the standard Christian Bible and preserved only in Ge'ez the classical language of Ethiopia. These texts are crucial for modern scholars due to their significance for a wide range of early readers as extant fragments of other early translations confirm in most cases. Yet they are also noted for their eventual marginalization and abandonment as a more restrictive understanding of the biblical canon prevailed everywhere except in Ethiopia with its distinctive Christian tradition in which the concept of a closed canon is alien. In focusing upon 1 Enoch, Jubilees, the Ascension of Isaiah, the Epistula Apostolorum, and the Apocalypse of Peter, the contributors to this volume group them together as representatives of a time in early Christian history when sacred texts were not limited by a sharply defined canonical boundary. In doing so, this book also highlights the unique and underappreciated contribution of the Ethiopic Christian Tradition to the study of early Christianity.

Breaking Bread Alistair C. Stewart, 2023-06-27 What's the difference between eucharist and agape? And how did each come to be? The liturgies of early Christians are often obscure and variegated in the historical record. This is especially true of the eucharist where the basic practice of communal eating is difficult to disentangle from other contemporary meals, whether Greco-Roman or Jewish practices or the ill-defined agape meal. In *Breaking Bread*, Alistair C. Stewart cuts through scholarly confusion about early Christian eating. Stewart pinpoints the split in agape and eucharist to the shift in celebrating the eucharist on Sunday morning, leading to the inception of agape as an evening meal. The former sought divine union; the latter communal harmony. In the final chapter, he explores a breadth of Syriac, Greek, and Latin primary sources on a variety of local eucharistic traditions, tracing their development into the familiar prayers and distribution of token amounts of bread and wine which emerged in the third century. Nuanced and well researched, *Breaking Bread* clarifies the development of the blessed sacrament and its lesser-known counterpart. Theologians and historians of early Christianity will find Stewart's work foundational in approaching a topic of enduring scholarly interest but elusive consensus.

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