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entrepreneurs in innovative practice She highlights the institutional obstacles that impede innovation and its longer term implementation while offering practical insight in how enduring change might be achieved The Language of the Eyes Daryl Ogden,2006-06-01 While Darwinian and Freudian theories of vision and sexuality have represented women as lacking visual agency Daryl Ogden s The Language of the Eyes argues that the gaze is not merely a masculine phenomenon and that women have powerfully desiring eyes as well Ogden offers a comprehensive cultural history of female visuality in England by analyzing scientific writings conduct books illustrated periodicals poetry painting and novels and he makes important and hitherto unrecognized connections between literary history cultural studies and science studies In so doing Ogden accomplishes what numerous feminist critics especially film theorists have not the recovery of the modern female spectator from historical obscurity Digest ,1899 **Reclaiming Participation** Cynthia Peters Anderson,2014-11-01 In an era that oscillates regularly between nihilism and the erosion of moral vision on the one hand and pseudo gnostic myths of self apotheosis on the other the classical Christian claim of human participation in the divine as the story of the transformation of human life in its physical moral spiritual and eschatological dimensions takes on radical counter cultural color It is an affirmation that offers hope and meaning for humanity secured by God s participation in human life through Jesus Christ The Christological ground of this claim is crucial to secure and animate the argument of this text The author performs in this a retrieval of the Christological vision of the unification of the divine and the human in the single subject of Jesus Christ as the programmatic center point of human transformation and participation articulated particularly by Cyril of Alexandria The patristic pattern is used as a lens through which to examine and assess modern iterations those of Karl Barth and Hans Urs von Balthasar In this the author provides a critical updating of this vital classical theme annotating a vision of divine life opened up for created participation that can foster hope in the climes of contemporary life

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