



In Modernized English

THE
EXPULSIVE
POWER
OF A
NEW
AFFECTION

THOMAS CHALMERS

*Discover the Secret
to Defeating Worldly Desires*

The Expulsive Power Of A New Affection

Thomas Chalmers



The Expulsive Power Of A New Affection:

The Expulsive Power of a New Affection Thomas Chalmers, 2015-06-17 Love not the world neither the things that are in the world If any man loves the world the love of the Father is not in him 1 John 2 15 Those who struggle with habitual sin are keenly aware of the despair and fatigue that comes from trying harder and harder to control the desire to do what is wrong in the eyes of God For this person there be times of limited success in overcoming sin but eventually he she falls back again into unhealthy patterns In *The Expulsive Power of a New Affection* Thomas Chalmers argues that no matter how hard we may try we ll never overcome habitual sin in our lives unless we switch our affections from the world to Jesus Christ Thankfully Christ loved us first and is more than willing to set us free if we d only realize the true Gospel power that we can all have in our lives today

The Expulsive Power of a New Affection. A sermon Thomas Chalmers, 1861 *The Expulsive Power of a New Affection* Thomas Chalmers, 2020 This book is a timeless treasure exhorting readers to remove the tangles of sin through the expulsive power of a new affection desiring God [The Expulsive Power of a New Affection. \[A Sermon.\]](#) Thomas CHALMERS (D.D.), 1857

The Expulsive Power of a New Affection: Updated Thomas Chalmers, 2024-11-27 *The Expulsive Power of a New Affection* by Thomas Chalmers is a timeless sermon that explores the transformative power of God s love in overcoming worldly attachments Chalmers argues that the human heart cannot exist in a state of emptiness it must love something Therefore the love of the world cannot be merely removed but must be replaced by a greater more compelling affection love for God Through the gospel believers are shown the beauty and grace of God which captivates the heart and displaces lesser affections This sermon highlights the centrality of faith grace and the gospel in effecting genuine moral and spiritual change offering profound insights into human nature and the Christian life *The Expulsive Power of a New Affection* Thomas Chalmers, 2020-10-02 Thomas Chalmers was a Scottish Presbyterian minister who served most of his life at St John s parish in Glasgow a congregation that was both the largest and the poorest congregation in the city Known for his extensive charitable work in caring for the poor and downtrodden Chalmers was also an astute theologian One of his most notable works is *The Expulsive Power of a New Affection* in which Chalmers inspires his readers to remove the tangles of sin through the expulsive power of a new affection desiring God As a result of the fall human feelings of love are often misplaced on the creation rather than the Creator This classic work of the faith reorients our affections toward him *The Expulsive Power of a New Affection* Thomas Chalmers, 1901

The Collected Sermons of William Sloane Coffin William Sloane Coffin, 2008-01-01 Comprising the sermons preached by William Sloane Coffin while he was senior minister at the prestigious Riverside Church in New York City *The Collected Sermons of William Sloane Coffin* The Riverside Years captures the renowned preacher and social activist at work ministering to American hostages in Iran supporting AIDS awareness and rallying his audiences to battle poverty and nuclear proliferation all the while celebrating marriages baptisms and Mothers Days and mourning the loss of loved ones including his own son In each of these brilliant and painstakingly crafted sermons

Coffin combined his deep love of Scripture and passionate commitment to peace and justice with his unparalleled gift for the spoken word While also revealing the personal and pastoral dimensions of ministry each sermon provides a powerful example of lives well accomplished mission to challenge the conscience of a nation For those who knew William Sloane Coffin these sermons will be a treasured remembrance For those who regret not knowing him they provide the best of introductions And for those who as yet have escaped Coffin's influence they are superb testimony to the great potential of ministry the possibilities of hope and determination and the remarkable power of one human voice

Expulsive Power of a New Affection, 1901 Holman New Testament Commentary - John Kenneth Gangel, 2000-12 One in a series of twelve New Testament verse by verse commentary books edited by Max Anders Includes discussion starters teaching plan and more Great for lay teachers and pastors alike

Reordered Love, Reordered Lives David K. Naugle, 2008-11-03 If we have a particle of sense St Augustine said we realize that we all want to be happy What's more God actually designed human beings to crave and seek happiness Why then is there so much unhappiness in the world According to David Naugle it's because in our desperate quest we're looking in the wrong places Reordered Love Reordered Lives explores a distinctly Augustinian theme that is supremely relevant for the twenty-first century Naugle explains that if we love properly that is if we love beginning with God and progressing to other humans ourselves and the world around us we will also live properly and in so doing will find our own true happiness Packed with select quotes and references to popular music literature and other media and including provocative questions for discussion the book presents classic theological ideas in a conversational and edgy fashion Naugle's refreshing take is sure to appeal to anyone searching for happiness which in the end is all of us

The Christ-Centered Expositor Tony Merida, 2016-10-01 The Christ-Centered Expositor by pastor and preaching professor Tony Merida provides a comprehensive overview of effective expository preaching that begins with the inner life of the expositor and then moves to the essential elements of sermon preparation and delivery Ideal for pastors teachers and students The Christ-Centered Expositor will equip you for greater faithfulness to God his Word and his mission

The New Evangelical Magazine, and Theological Review, 1824 *Sermons and Discourses* Thomas Chalmers, 1844 **Giving Up on School** Margaret Diane LeCompte, 1950 *Gospel-Centered Idolatry* R L Coursey, 2022-10-18 Thomas Chalmers in his classic sermon entitled The Expulsive Power of a New Affection correctly ascribes subjective power to subjective affections for love does have an expulsive power whether one loves God to the despising of self or loves self to the despising of God But he incorrectly sides with objective justification full pardon and gracious acceptance as the power that creates love and the engine that empowers sanctification He is right to suggest that a new affection has expulsive power but wrong to suggest that the source and power of a new affection is primarily in the indicative benefits Jonathan Edwards on the other hand sided with regeneration for the obvious reason that without a new nature the natural man can only be constrained by outside considerations the indicatives to superficially walk in newness of life the imperatives Such considerations might produce

change that rises as high as the outward performance of the Legalist but it is still only the superficial height that self love alone can achieve The Spirit s work of illuminating the higher glory and beauty of Christ to the soul is the only source of an affection that can be called new If the expulsive power of a new affection does not dethrone self as one s primary concern in life and theology then what exactly is being expelled by the power of the gospel If one s religion does not surpass one s primary concern for what s in it for oneself then one s self love may have an expulsive power but it will be the light of the glory of God in the face of Christ Jesus that is expelled by the power of self love The irony of the cross was that Christ was crucified by those who already had a knowledge of God s steadfast love and rejoiced in spiritual privileges The proper force and source behind the believer s love for God is not found in the objective benefits as they reflect upon the believer s high privileges but God s power alone as it is exerted in the soul by the Spirit imparting a new heart new affections and a new principle of action that did not exist prior Good fruit is produced only by a good tree and however constrained by outside forces a bad tree cannot be manipulated to produce fruit contrary to its nature **How to Grow** Darryl Dash,2018-08-07

Are you dissatisfied with your spiritual life Do you feel stuck or stagnant Are you tired of going through the motions of faith Do you want to make real progress in your life but not know where to start **How to Grow** is a book for people who want to grow spiritually and help others grow as well We often see the gospel as the starting point of the Christian life rather than the main point of all of life But the truth is that the gospel is the key to all ongoing growth in our lives As Galatians 2:14 says we are called to live our whole lives in step with the truth of the gospel In **How to Grow** Darryl Dash will walk you through a practical habit based approach to spiritual growth Join Darryl as he unpacks the gospel shows how it applies to every area of your life and helps you evaluate your current stage of growth so you know what steps to take next You ll learn why habits are important how to build them and which ones to focus on first Plus you ll discover the roles that joy and desire play in our spiritual growth journey Practical without being formulaic **How to Grow** offers actionable ideas to facilitate spiritual growth in the lives of regular messy people people like you and me **True North** Mark Liederbach,Seth Bible,2012-11-01

Because the Bible describes the second person of the Trinity as the key agent in creation redemption and the restoration of all things it is imperative that Christians seeking conformity to the image of Christ root their understanding of and motivation for creation care in a theology and ethic that seeks to maximize the worship of Christ throughout all creation Discussions related to creation care and environmental ethics have become both politically charged and highly controversial Unfortunately while a growing number of Christian books address various aspects of creation care that either support or deny the reality of global warming or perhaps advocate various policies and practices there is very little work available seeking to focus on clarify and establish the biblical and theological foundations upon which Christians ought to care for God s world Even more specifically there seems to be almost a complete dearth of accessible works in theology or ethics that offers a Christology of creation care Thus the purpose of **True North** is to explore the person and work of Christ in creation redemption and the restoration

of all things so as to establish the idea that caring for God's creation depends not upon prognostications for or against a global warming crisis. Rather the motivation for Christians to care for creation flows from the created purposes established in the very fabric of the universe: faithful discipleship in Christ and the inherent goal to return to God all the glory he is due from every corner and aspect of creation. *Home Words for Heart and Hearth* ,1883 **Select Works of Thomas Chalmers ...** Thomas Chalmers,1848

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