



# Savage Model 30 Shotgun Manual

**O García**



## **Savage Model 30 Shotgun Manual:**

*Technical Manual* United States. War Department, *Arms and the Man* ,1914 *Catalogue* Montgomery Ward,1982

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**Labor** United States. Congress. Senate. Committee on Education and Labor,1936 *Manual of Industrial and Commercial Intercourse Between the United States and Spanish America ...* Thomas Savage,1889 **Gun digest** Ken Warner,1987

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**Digest, 1992** Ken Warner,1991-07 With sales of nearly a quarter million copies each year Gun Digest is the most authoritative book on the subject of firearms available today The front half of the book consists of the best writing available on firearms subjects The back half of the book consists of a complete catalog of all firearms manufactured in or imported to

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