

Indira Gandhi and the Sikhs

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Introduction

Indira Gandhi was born on 19 November 1917. Her father was Jawaharlal Nehru, a nationalist leader and the first Prime Minister of independent India. The Nehru family was a prominent family politically, and her grandfather, Motilal Nehru, was a nationalist leader who led India's quest for independence from Britain. Indira Gandhi studied at various schools in India before acquiring higher education in Britain, specifically in the Somerville College in Oxford.

While in England, she met her future husband Feroze Gandhi, from whom she got the famous surname. However, Indira is not related to the famous Indian independence leader Mahatma Gandhi in any way. She returned to India in the year 1941 and married Feroze the following year. Indira Gandhi's political exposure began with her return to India, which coincided with her father's stint as the first Prime Minister of India (Steinberg 756). She subsequently served her father as his personal assistant.

Inevitably, as she rubbed shoulders with many politicians and leaders whom her father interacted with on a daily basis, her exposure to politics increased. When her father passed away in 1964, she secured a seat in India's parliament. Her status and influence further grew when she was appointed minister for Broadcasting.

Following the death of then Prime Minister Lal Bahadur Shastri, Indira Gandhi, and some of her political mentors, began a series of calculated maneuvers that would eventually see her assume the premiership seat in 1966. From her early days in politics, Indira Gandhi had shown a unique ability to win elections and outmaneuver opponents.

Therefore, with the help of the then president K. Kamaraj, she was eventually able to assume India's ultimate political seat as the country's Prime Minister. She served three consecutive terms from 1966 to 1977, winning three elections and after her party's defeat in 1977, she was able to rally her party members and followers, which saw her Congress Party win the following elections in 1980.

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Krishna Sobti's Views on Literature and the Poetics of Writing Rosine-Alice Vuille,2022-10-03 How does a writer discuss her creative process and her views on a writer's role in society How do her comments on writing relate to her works The Hindi writer Krishna Sobti 1925-2019 is known primarily as a novelist However she also extensively wrote about her views on the creative process the figure of the writer historical writing and the position of writers within the public sphere This study is the first to examine in detail the relationship between Sobti's views on poetics as exposed in her non-fictional texts and her own literary practice The writer's self-representation is analysed through her use of metaphors to explain her creative process Sobti's construction of the figure of the writer is then put in parallel with her idiosyncratic use of language as a representation of the heterogeneous voices of her characters and with her conception of literature as a space where time and memory can be held At the same time by delving into Sobti's position in the debate around women's writing especially through the creation of a male double the failed writer Hashmat and into her views on literature and politics this book also

reflects on the literary debates of the post Independence Hindi literary sphere OPSC 25 Practice Sets General Studies Paper 1 Pre Examination 2021 Arihant Experts,2020-04-08 Odisha Public Service Commission has recently released a notification announcing 392 vacancies for Group A and Group B posts under Odisha Civil Services Interested candidates must have a bachelors degree from the recognized institutions Practice for OPSC General Studies Paper 1 with revised and updated edition of OPSC Cracker 25 sets General Studies Pre Loaded with an ample number of questions making this book a practice tool for candidates As the titles of the book suggests it has 25 Practice sets for a thorough revision of the subjects and the correct style of answering Solved Papers are provided to get the complete insight of the paper Solutions for every question are provided with well explained with detailed theory for quick understanding TOC Solved Paper 2019 2015 Practice Sets 1 25 *Social Work Practice : Work And Worship* Shib Shankar Chakraborty,2009-04-09 If one goes through these one will find that Late Sri Chakraborty not only possessed the novel ideas and ideals in the field of rural development but also translated them into practice There is no branch of rural reconstruction programme which was not enlightened by his thoughts During his tenure of office the Lokashiksha Parishad with the blessings of the Headquarters took up one after another numerous projects like Rural Development Programme Urban Development Scheme specially Slum Dwellers Rehabilitation Child Care Mothers Health Care Adult Education Eradication of illiteracy Rural Afforestation Family planning Rural Banking Panchayati Raj and what not His innovative ideas in these fields drew attention of different state Governments and the Central Government They invited him as an expert or resource person for successful implementation of their programme Even a few foreign countries such as Pakistan Bangladesh Canada Germany Israel Srilanka and other countries invited him and sought his assistance in their endeavour of rural development It may be noted in this connection that Sri Chakraborty never imposed his decision on others He always motivated the field workers so as to act and understand things on their own initiative and thus developed leadership from the grass root level Sri Chakraborty also made valuable contributions to the National Planning Programme His achievements in various fields of rural and urban development received appreciation from different international organisations like unesco unicef who etc It will not be an exaggeration to say that if his thoughts and ideas referred to various treatises published in this book would have been implemented on state and national level then swamiji s dream of a New India might have been a reality This book will certainly be a source of inspiration to all social workers and research scholars who have been working in this field This will also be a rich collection for all rural and urban libraries and a guideline for all project officers working in different fields of rural and urban developement programme **151+ Essays For Ias/Pcs & Other Competitive Exams (Including Upsc Cse Essay Papers)** Dr. B. Ramaswamy,2023-03-23 Prepare for success in competitive exams like the UPSC Civil Services Examination with 151 Essays for IAS PCS other Competitive Exams Including UPSC CSE Essay Papers by Dr B Ramaswamy a comprehensive guidebook featuring a wide range of essays covering diverse topics relevant to today s world Join the author

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Opening Kailasanatha Padma Kaimal, 2021-03-08 The footsteps and sensory experience of devotees linger in an Indian temple Stone figures hardened by ascetic discipline and heroic effort face north in deep shadow There they meet the gazes of the same gods and goddesses but with gentler bodies enacting grace warmth seduction and marriage drenched in sunlight facing south These figures adorn the eighth century Kailasanatha temple complex in southeastern India built by rulers who were both warriors and ascetics engaged in the work of this world and in spiritual quests They designed their temple as an exuberant visual feast to sustain both modes of being In *Opening Kailasanatha* Padma Kaimal deciphers the intentions of the monument's makers reaching

back across centuries to illuminate worldviews of the ancient Indic south She reveals how circling the complex in a clockwise direction focuses the mind and spirit on worldly engagement in a counterclockwise direction on renunciation and ascetic practice This pairing of highly charged complementary pathways enabled devotees to grasp these counterpoised opportunities in their own listening gazing moving bodies By focusing on the material form of the complex the architecture inscriptions and sculptures along with the spaces they carve out that guide light shadow sound and footsteps Kaimal offers insights that complement what surviving texts tell us about Shaiva Siddhanta ideas and practices providing a rare opportunity to walk in the distant past

Citizenship, Belonging, and the Partition of India Neeti Nair, 2024-08-23 This book revisits the aftermath of the partition of 1947 and the war of 1971 to examine some of the longer term consequences of the redrawing of borders across South Asia From the eastern frontier of Assam to the westernmost reaches of Gujarat and Sindh the chapters in this volume study the minority question and show how it has manifested in different regional contexts The authors ask how minorities have sought to belong and trace how their sense of belonging has shifted with time Working with intercepted letters pamphlets and poetry novels and ethnographic fieldwork each of these articles foreground the voices of the refugee and the minority Taken together the essays argue that a deep dive into how people have been affected by border making and remaking in each of these frontier regions is integral to understanding the big picture that is South Asia By drawing upon current research in history memory studies and literature this book will interest students researchers and scholars of modern Indian history Partition studies colonial history postcolonial studies politics and South Asian studies The chapters in this book were originally published as a special issue of Asian Affairs

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