Culture, Bias, and Decision Making: A Look at "The Lone Wolf and Cub"

Ethical dilemmas often reveal the intricate dance between cultural values and personal biases in our decision-making processes. This paper explores this dynamic through the lens of the classic Japanese manga series "Lone Wolf and Cub."

Eastern Ethical Dilemma in "Lone Wolf and Cub"

"Lone Wolf and Cub" tells the story of Ogami ltto, a disgraced Shogunate executioner on a path of vengeance. Now a lone wolf samurai (Ronin) with his young son Daigoro as his cub, Ogami takes on assassination contracts to survive. This scenario presents an Eastern ethical conflict.

Clash of Bushido and Familial Duty

While Ogami operates within the boundaries of the strict warrior code Bushido, his actions constantly challenge its core principles. Bushido emphasizes loyalty, honor, and self-sacrifice. However, Ogami's unwavering dedication to vengeance clashes with Bushido's emphasis on serving the greater good. Additionally, his role as a protector for Daigoro introduces a layer of familial duty that further complicates his decisions.

Bias of Vengeance and the Moral Gray Area

Ogami's actions are undoubtedly driven by the bias of vengeance. He prioritizes his personal quest for justice over societal norms and potential collateral damage. These bias clouds his judgment, blurring the lines between justified retribution and murderous rage.

Cultural Values of Stoicism and Sacrifice

Despite his violent path, Ogami embodies some oore Eastern values. His stoicism and unwavering resolve in the face of hardship reflect the emphasis on emotional control in many Eastern cultures. Furthermore, his willingness to sacrifice himself for Daigoro exemplifies the importance of filial piety, a cornerstone of Confucian ethics.

Paper On Culture

DJ Losen

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Race and Culture in Psychiatry (Psychology Revivals) Suman Fernando, 2014-10-14 As psychiatry has developed it has proved to be susceptible to the influence of contemporary social and political mores With its origins in nineteenth century Europe psychiatry evolved as an ethnocentric body of knowledge the vehicle of implicit and overt racism Originally published in 1988 this author however saw no reason why the contemporary psychiatrist should not challenge this ethnocentrism He provides a critical account of the development of psychiatry in relation to its cultural context and then examined contemporary practice of the time in the light of this development Throughout the book is informed by an awareness of issues of race and culture and of their difficult interactions the author emphasising both the frequency of racist attitudes and the very real cultural distinctions in our society distinctions that can be used to mask what are actually racist sentiments What emerges is not just a plea for an anti-racist culture sensitive psychiatry but a blueprint for how this can be brought about He argued that the shift towards community work and social psychiatry could reorientate the profession by confronting it with its social setting and responsibilities This book represented a significant contribution to this literature for all mental health professionals and social scientists with an interest in this field at the time the author has gone on to write Understanding Police Culture John P. Crank, 2014-09-25 Police culture has been widely criticized as a many more source of resistance to change and reform and is often misunderstood. This book seeks to capture the heart of police culture including its tragedies and celebrations and to understand its powerful themes of morality solidarity and common sense by systematically integrating a broad literature on police culture into middle range theory and developing original perspectives about many aspects of police work Economics, Culture and Development Eiman O. Zein-Elabdin, 2017-09-19 This book examines the treatment of culture and development in the discipline of economics thereby filling a conspicuous gap in current literature Economics has come a long way to join the cultural turn that has swept the humanities and social sciences in the last half century This volume identifies some of the issues that major philosophies of economics must address to better grasp the cultural complexity of contemporary economies This book is an extensive survey of the place of culture and development in four theoretical economic perspectives Neoclassical Marxian Institutionalist and Feminist Organized in nine chapters with three appendices and a compendium of over 50 interpretations of culture by economists this book covers vast grounds from classical political economy to contemporary economic thought The literatures reviewed include original and new institutionalism cultural economics postmodern Marxism economic feminism and the current culture and development discourse on subjects such as economic growth in East Asia businesswomen entrepreneurs in West Africa and comparative development in different parts of Europe Zein Elabdin carries the project further by borrowing some of the insights from postcolonial theory to call for a more profound rethinking of the place of culture and of currently devalued cultures in economic theory This book is of great interest for those who study Economic development International relations feminist

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