

**MID TERM EXAMINATION (2023 – 24)**  
**ENGLISH CORE (301)**  
**Class – XII SAMPLE PAPER**

Name—  
 Date—August , 20223

Maximum Marks - 80  
 Time Allotted - 3 hrs.

**General Instructions:**

- i. This paper consists of three sections – A (Reading), B (Advanced Writing Skills), C (Literature).
- ii. Read the questions carefully and follow all the instructions.
- iii. Attempt all the questions in each section before going to the next section.
- iv. All the answers must be correctly numbered as in the question paper and written in the answer sheets provided.
- v. Do not write anything on the question paper.
- vi. Strictly adhere to the word limit given with each question. Marks will be deducted for exceeding the word limit.

**Section - A (Reading)**

**1. Read the given passage carefully.**

South India is known for its music and for its arts and rich literature. Madras or Chennai can be called the cultural capital and the soul of Mother India. The city is built low in pleasant contrast to the ghoulish tall structures of Mumbai and Kolkata. It has vast open spaces and ample greenery. The majestic spacious Mount Road looks like a river, wide and deep. A stroll on the Marina beach in the evening with the sea glistening in your face is refreshing. The breeze soothes the body. It refreshes the mind, sharpens the tongue and brightens the intellect.

One can never feel dull in Chennai. The intellectual and cultural life of the city is something of a marvel. Every street corner of Chennai has a literary forum, a debating society and music, dance and dramatic club. The intelligent arguments, the sparkling wit and dashing irony enliven both the political and the literary meetings. There is a young men's association which attracts brilliant speakers and equally brilliant listeners to its meetings. It is a treat to watch the speakers use their oratorical weapons. Chennai speakers are by and large sweet and urbane, though the cantankerous, fire-eating variety is quite often witnessed in political campaigning. The urbane speakers weave their arguments slowly like the unfolding of a leisurely Carnatic raga.

Music concerts and dance performances draw packed houses. There is hardly any cultural family in Chennai that does not learn and patronise music and dance in its pristine purity. Rukmani Devi Arundale's 'Kalakshetra' is a renowned international centre. It has turned out hundreds of celebrated maestros and dancers who have brought name and glory to our country. Carnatic music has a peculiar charm of its own. It has the moon's soft beauty and moon's soft pace. Thousands of people flock to the temple 'maidans' to get drunk with the mellifluous melodies of their favourite singers. They sit out all night in the gruelling heat, swaying to the rhythm of 'nadaswaram' and rollicking with the measured beats of 'mridangam'. M.S. Subbulakshmi is considered to be the nightingale of the South.

The Gods might descend from heaven to see a South Indian damsel dancing. There are several varieties of South Indian dance – Bharatnatyam, Mohiniyattam, Kuchipudi, Kathakali, etc. Age cannot wither nor custom stale its beautiful variety. Bharatnatyam is the most graceful and enchanting dance form, whereas Kathakali is most masculine and virile. South Indian dances combine voluptuousness with purity. Here, every muscle and fibre of the body vibrates into life, and as the tempo increases, a divine flame-like passion bodies forth as if making an assault on heaven.

South Indian dress, particularly of the males, is puritanically simple. There you cannot distinguish a judge from an 'ardali' by their dress. South Indian ladies too look charming and graceful in their colourful Kanjeevaram and Mysore silk sarees.

South Indian cuisine, especially 'dosa', 'idli' and 'vada' are so delicious that now we can enjoy them almost everywhere in India as well as in some foreign countries. The Madras 'idli', which was a favourite of Gandhiji, is served with 'sambhar' and 'coconut chutney'.

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## **Table of Contents Paper Sept 20imaad Isaacs**

1. Understanding the eBook Paper Sept 20imaad Isaacs
  - The Rise of Digital Reading Paper Sept 20imaad Isaacs
  - Advantages of eBooks Over Traditional Books
2. Identifying Paper Sept 20imaad Isaacs
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Paper Sept 20imaad Isaacs
  - User-Friendly Interface
4. Exploring eBook Recommendations from Paper Sept 20imaad Isaacs
  - Personalized Recommendations
  - Paper Sept 20imaad Isaacs User Reviews and Ratings
  - Paper Sept 20imaad Isaacs and Bestseller Lists
5. Accessing Paper Sept 20imaad Isaacs Free and Paid eBooks
  - Paper Sept 20imaad Isaacs Public Domain eBooks
  - Paper Sept 20imaad Isaacs eBook Subscription Services
  - Paper Sept 20imaad Isaacs Budget-Friendly Options
6. Navigating Paper Sept 20imaad Isaacs eBook Formats

- ePub, PDF, MOBI, and More
- Paper Sept 20imaad Isaacs Compatibility with Devices
- Paper Sept 20imaad Isaacs Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Paper Sept 20imaad Isaacs
  - Highlighting and Note-Taking Paper Sept 20imaad Isaacs
  - Interactive Elements Paper Sept 20imaad Isaacs
- 8. Staying Engaged with Paper Sept 20imaad Isaacs
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Paper Sept 20imaad Isaacs
- 9. Balancing eBooks and Physical Books Paper Sept 20imaad Isaacs
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Paper Sept 20imaad Isaacs
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Paper Sept 20imaad Isaacs
  - Setting Reading Goals Paper Sept 20imaad Isaacs
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Paper Sept 20imaad Isaacs
  - Fact-Checking eBook Content of Paper Sept 20imaad Isaacs
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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