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*North Carolina's Free People of Color, 1715-1885* Warren Eugene Milteer Jr.,2020-07-01 In *North Carolina s Free People of Color 1715 1885* Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer s innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina s Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination      The Brethren Brendan McConville,2021-09-28 In 1777 North Carolina farmers planned a coup against local patriots Brendan McConville shows they were motivated not by Crown loyalty but by love of individual and religious liberty as they understood them Complicating revolutionary narratives the plotters feared American independence would usher in the very tyranny it claimed to contest      *University of Ottawa Review* ,1908      **The Canada Gazette** Canada,1925      Sessional Papers of the Province of Canada Canada. Parliament,1865      *The Mirror* Margaret Safo (Mrs.),2005-05-21      **The High School Teacher** ,1925      Annual Report of the Normal, Model, Grammar, and Common Schools in Upper Canada Ontario. Department of Education,1894      *Report*

*of the Minister of Education* Ontario. Department of Education, 1865      **Reports of the Minister of Education** Ontario. Department of Education, 1891      **Report of the Minister of Education** Ontario. Dept. of Education, 1894      Report of the Minister of Education , 1893      *The Madras Revenue Register* , 1870      *Shipbuilding in North Carolina, 1688-1918* William N. Still Jr., Richard A. Stephenson, 2021-05-15 In their comprehensive and authoritative history of boat and shipbuilding in North Carolina through the early twentieth century William Still and Richard Stephenson document for the first time a bygone era when maritime industries dotted the Tar Heel coast The work of shipbuilding craftsmen and entrepreneurs contributed to the colony s and the state s economy from the era of exploration through the age of naval stores to World War I The study includes an inventory of 3 300 ships and 270 shipwrights

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