

अभ्यासप्रश्नपत्रम्-1 (उत्तर)

1. I. (i) पापबुद्धिः (ii) वृक्षस्य
II. (i) पापबुद्धिः धर्मबुद्धेः आश्रयेण अयोधार्जनं कर्तुम् इच्छति ।
(ii) पुनः एकदा पापबुद्धिः विशाखां गत्वा वृक्षस्य मूलं छनित्वा सर्वं धनं प्राप्तवान् ।
III. (i) (प) विशाखाम् (ii) (प) धनम् (iii) (प) आगच्छताम्
IV. 'धर्मबुद्धिः पापबुद्धिः च' / 'विश्वस्य विश्वासपातः' ।
2. (i) ब्राह्मण्यमहोदयः (ii) महोदयः (iii) निवेदनम् (iv) कार्यालये
(v) कठिनतया (vi) शुल्कप्रदानम् (vii) धनाभावे (viii) व्यवधानम्
(ix) सधन्यवादम् (x) आज्ञाकारी शिष्यः
3. (i) इदं विषयम् उद्यानस्य अस्ति । (ii) अत्र द्वौ बालौ वृक्षारोपणं कुरुतः ।
(iii) लघोः समीपे एका स्वहस्तिकया एकं च जलपात्रं स्तः । (iv) वृक्षारोपणेन पर्यावरणं सुरक्षितं भवति ।
(v) सर्वैः मानवैः वृक्षारोपणं कर्तव्यम् ।
- अथवा
- (i) मम नाम स्वाधीनता अस्ति । (ii) अहं विषष्टिः कर्षाणि पूर्वमेव जन्म अलभे ।
(iii) पूर्वम् अहं वैदेशिकानाम् अधिकारे आसाम् । (iv) अधुना अत्रि ममान्धनेऽपि भारतदेशः छप्ताकारेण प्रस्तः अस्ति ।
(v) सम्प्रति देशस्य जनता चतुर्दिक् प्रस्ता कति ।
4. (i) गृहे (ii) आपणम् (iii) जनकस्य (iv) भक्त्यु
(v) नाम (vi) मम (vii) कस्यापाम् (viii) सप्तमी-कस्यापाम्
(ix) पुस्तकम् (x) अहम्
- अथवा
- (i) भारते (ii) विश्वविद्यालयेषु (iii) बौद्धदर्शनस्य (iv) विश्वविद्यालये
(v) शिक्षा (vi) छात्रः (vii) विद्याः (viii) सत्यसत्य
(ix) परम्परा (x) भारतम्
5. (i) इ (ii) ओम्दी (iii) त् (iv) कन्दोम्दी
6. (i) अद्यावत्कालः (ii) यद्यपि (iii) जगत् + ईशः (iv) द्वाभ्यर्तुः
7. (i) (प) नेत्राभ्याम् (ii) (ख) ज्ञानात् (iii) (प) कृष्णम् (iv) (क) पुत्रे
8. (i) (प) मम (ii) (ख) रामेन (iii) (क) भवतः (iv) (प) पुत्रे
9. (i) (प) पठिष्यामि (ii) (ख) आसीः (iii) (प) गच्छतु (iv) (प) सेवनाम्
10. (i) (ख) आरुह्य (ii) (ख) पठन् (iii) (क) स्नातुम्
11. (i) अत्र (ii) तथा (iii) पुरा (iv) किम्
12. (i) इ (ii) द्विचत्वारिंशत् (iii) विद्याः (iv) यज्ञः
13. I. (i) अनधिगतज्ञानज्ञाः / उन्मार्गगामिनाम् (ii) पण्डितज्ञानम्
II. (i) दैवम् आलस्यं च विज्ञाय पुरुषार्थः विधेयः ।

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