

U.S. SOCCER



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Billy Forbes

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A stylized, handwritten signature in black ink, featuring a large, sweeping initial 'D' followed by a series of connected loops and a long horizontal tail stroke.

DIDIER CHAMBRAND | DIRECTOR OF COACHING EDUCATION

A handwritten signature in black ink, appearing to read 'Cindy Cone' in a cursive, flowing script.

CINDY PARLOW CONE | PRESIDENT

A handwritten signature in black ink, appearing to read 'JT Batson' in a bold, blocky, and somewhat stylized script.

JT BATSON | CEO / SECRETARY GENERAL

MEMBER OF **FIFA**



Us Soccer B License Manual

Glenn Alpert



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Coaching U11-U12 Youth Soccer: 9v9 Training Curriculum Glenn Alpert,2024-08-01 This U11 U12 Curriculum is the third in a series of publications covering a step by step systematic process for developing youth soccer players from six years old U7 age group up through the end of high school U19 which marks the conclusion of a player s youth soccer career

Coaching U7-U8 Youth Soccer: 4v4 Training Curriculum Glenn Alpert,2024-08-01 This U7 U8 Curriculum is the first in a series of publications covering a step by step systematic process for developing youth soccer players from six years old U7 age group up through the end of high school U19 which marks the conclusion of a player s youth soccer career Coaching U9-U10 Youth Soccer: 7v7 Training Curriculum Glenn Alpert,2024-08-01 This U9 U10 Curriculum is the second in a series of publications covering a step by step systematic process for developing youth soccer players from six years old U7 age group up through the end of high school U19 which marks the conclusion of a player s youth soccer career **An American Parent's Guide to Soccer - Second Edition** Jeffrey Sanderson,2006-11-13 An American Parent s Guide to Soccer explains soccer concepts to parents of young players It s an explanation of how the game is played and a peek into the culture surrounding the game *Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series* Library of Congress. Copyright Office,1935 **Small Press Record of Books in Print** ,1986 *Guide to American Directories* ,1965

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