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EDITED BY G R A H A M P A R K E S

Nietzsche And Asian Thought

Douglas Robinson



Nietzsche And Asian Thought:

Nietzsche and Asian Thought Graham Parkes, 1996-06 Nietzsche's work has had a significant impact on the intellectual life of non Western cultures and elicited responses from thinkers outside of the Anglo American philosophical traditions as well. These essays address the connection between his ideas and philosophy. *Heidegger and Asian Thought* Graham Parkes, 1987-09-01 In 12 excellent essays by scholars East and West this collection explores the many dimensions of Heidegger's relation to Eastern thinking. Because of the quality of the contributions the eminence of the many contributors this volume must be considered an indispensable reference on the subject. Highly recommended. Choice Nietzsche and Asian Thought North American Nietzsche Society, 1993

Emotions in Asian Thought Joel Marks, Roger T. Ames, Robert C. Solomon, 1995-01-01 Treats the nature and ethical significance of emotions from a comparative cultural perspective emphasizing Asian traditions

Deconstruction and the Ethical in Asian Thought Youru Wang, 2007-03-06 The striking parallels between Derrida's deconstruction and certain strategies eschewing oppositional hierarchies in Asian thought especially in Buddhism and Daoism have attracted much attention from scholars of both Western and Asian philosophy. This book contributes to this discussion by focusing on the ethical dimension and function of deconstruction in Asian thought. Examining different traditions and schools of Asian thought including Indian Buddhism Zen other schools of East Asian Buddhism the Kyoto School and Daoism the contributors explore the central theme from different contexts and different angles. Insights and notions from the contemporary discussion of Derridean deconstruction and its ethic or Derridean Levinasian ethic as a paradigm for comparison or interpretation are used as a framework. Furthering our understanding of the relationship between deconstruction and the ethical in Asian traditions this book also enriches the contemporary ethical discourse from a global perspective by bridging Asia and the West. Heidegger on Eastern/Asian Thought Lin Ma, 2024-06-30 This Element elucidates the metamorphoses of Heidegger's comportment toward Eastern Asian thought from the 1910s to the 1960s. With a view to the many meanings of the East at play in Heidegger's thinking it considers how his diversified dialogues with the East are embedded in different phases of his Denkweg. Various themes unexplored previously are examined: Heidegger's early treatment of near Eastern traditions and Islamic philosophy his views on alien cultures the primitive Dasein and the mythical Dasein and his meditation on Russianism's deeply rooted spirituality and its recuperative possibilities for the West. Finally this Element reveals how Heidegger opened the promise of a dialogue with the East and yet stepped back from the threshold and how his move from the Occidental line of philosophizing toward the Oriental line is integral to his shift from the guiding question of Being to the abyssal question of Beyng.

Heidegger and Asian Thought Graham Parkes, 2010-07-01 In the current resurgence of interest in Heidegger an important aspect of his thought has been neglected namely his long standing interest in Asian philosophy. *Heidegger and Asian Thought* is the first book devoted to exploring this fascinating topic. It brings together essays twelve scholars from India China Japan Germany and the United

States most of which were written especially for this volume The essays discuss Heidegger s thinking in relation to Vedanta Taoism Zen and Tibetan Buddhist philosophy Heidegger s acquaintance with Asian thought beginning from his familiarity with the Chuang tzu as early as 1930 is fully documented including an account of his work on a partial translation of the Tao Te Ching into German This book will be of interest not only to Heidegger scholars but also to students of Asian and comparative philosophy and religion Asian Thought on China's Changing International Relations Emilian

Kavalski,2014-08-05 At the end of the Cold War commentators were pondering how far Western ideas would spread today the debate seems to be how far Chinese ideas will reach This volume examines Chinese international relations thought and practices identifying the extent to which China s rise has provoked fresh geo strategic and intellectual shifts within Asia

Psychedelic Immortality: Nietzschean Perspectives on Reincarnation, Femtheogens, and Philosophy Joseph I. Breidenstein Jr.,2025-09-02 Recent research has revealed a psychedelic inspiration for Nietzsche s philosophy and far from being a novelty in the history of philosophy there is significant evidence that several of the first western philosophers ingested psychedelics as well In his first book Joseph I Breidenstein Jr PhD maintained that western philosophy began as what we today would call a feminist religious reformation in the sense that many prominent presocratic philosophers were reviving a paleo neolithic goddess centered religiosity of rebirth within the largely patriarchal and death glorifying culture of archaic Greece And in this book Dr Breidenstein Jr proposes that the presocratics psychedelic reincarnationist feminine model of education and or worldview is better suited for democracy in the twenty first century than the economic model of education that takes the west s mainstream materialistic secular worldview for granted For several decades now researchers have acknowledged both that the empirical evidence for reincarnation is overwhelming and that psychedelics can evoke past life recollections but explanations for either reincarnation or how psychedelics do this have yet to be offered By combining Nietzsche s philosophy with the work of other thinkers Psychedelic Immortality both provides explanations for each of these phenomena and explores how situating education and democracy within the context of reincarnation can incite a renaissance of American culture and politics For Nietzscheans and philosophers in particular this book illustrates the contemporary relevance of two neglected aspects of Nietzsche scholarship i e psychedelics and reincarnation and for researchers in such fields as feminist philosophy of religion ecotheology philosophy of education social political philosophy and eastern philosophy it offers a more plausible and healthier worldview in which to explore possibilities in their respective fields that are diminished by the mainstream paradigm For spiritual seekers of all paths it offers a conception of philosophy as a practice of awakening goddess consciousness that unfolds over the course of successive lifetimes *Foucault's Orient* Marnia Lazreg,2017-10-01 Foucault lived in Tunisia for two years and travelled to Japan and Iran more than once Yet throughout his critical scholarship he insisted that the cultures of the Orient constitute the limit of Western rationality Using archival research supplemented by interviews with key scholars in Tunisia Japan and France this book examines the

philosophical sources evolution as well as contradictions of Foucault's experience with non Western cultures Beyond tracing Foucault's journey into the world of otherness the book reveals the personal political as well as methodological effects of a radical conception of cultural difference that extolled the local over the cosmopolitan *The Oxford Handbook of Nietzsche* Ken Gemes, John Richardson, 2013-09-05 An international team of scholars offer a broad engagement with the thought of Friedrich Nietzsche They discuss the main topics of his philosophy under the headings of values epistemology and metaphysics and will to power Other sections are devoted to his life his relations to other philosophers and his individual works Culture And Self Douglas B. Allen, Ashok Malhotra, 2018-02-02 Traditional scholars of philosophy and religion both East and West often place a major emphasis on analyzing the nature of the self In recent decades there has been a renewed interest in analyzing self but most scholars have not claimed knowledge of an ahistorical objective essential self free from all cultural determinants The contributors of this volume recognize the need to contextualize specific views of self and to analyze such views in terms of the dynamic dialectical relations between self and culture An unusual feature of this book is that all of the chapters not only focus on traditions and individuals East and West but include as primary emphases comparative philosophy religion and culture reinforcing individual and cultural creativity Each chapter brings specific Eastern and Western perspectives into a dynamic comparative relation This comparative orientation emphasizes our growing sense of interrelatedness and interdependency *Cross-Cultural Existentialism* Leah Kalmanson, 2020-09-17 Engaging in existential discourse beyond the European tradition this book turns to Asian philosophies to reassess vital questions of life's purpose death's imminence and our capacity for living meaningfully in conditions of uncertainty Inspired by the dilemmas of European existentialism this cross cultural study seeks concrete techniques for existential practice via the philosophies of East Asia The investigation begins with the provocative writings of twentieth century Korean Buddhist nun Kim Iryop who asserts that meditative concentration conducts a potent energy outward throughout the entire karmic network enabling the radical transformation of our shared existential conditions Understanding her claim requires a look at East Asian sources more broadly Considering practices as diverse as Buddhist merit making ceremonies Confucian Ruist methods for self cultivation the ritual memorization and recitation of texts and Yijing divination the book concludes by advocating a speculative turn This speculative existentialism counters the suspicion toward metaphysics characteristic of twentieth century European existential thought and at the same time advances a program for action It is not a how to guide for living but rather a philosophical methodology that takes seriously the power of mental cultivation to transform the meaning of the life that we share **Nietzsche and Zen** André van der Braak, 2011-08-16 In *Nietzsche and Zen Self Overcoming Without a Self* Andr van der Braak engages Nietzsche in a dialogue with four representatives of the Buddhist Zen tradition Nagarjuna c 150 250 Linji d 860 Dogen 1200 1253 and Nishitani 1900 1990 In doing so he reveals Nietzsche's thought as a philosophy of continuous self overcoming in which even the notion of self has been overcome Van der Braak begins by analyzing Nietzsche

s relationship to Buddhism and status as a transcultural thinker recalling research on Nietzsche and Zen to date and setting out the basic argument of the study He continues by examining the practices of self overcoming in Nietzsche and Zen comparing Nietzsche s radical skepticism with that of Nagarjuna and comparing Nietzsche s approach to truth to Linji s Nietzsche s methods of self overcoming are compared to Dogen s zazen or sitting meditation practice and Dogen s notion of forgetting the self These comparisons and others build van der Braak s case for a criticism of Nietzsche informed by the ideas of Zen Buddhism and a criticism of Zen Buddhism seen through the Western lens of Nietzsche coalescing into one world philosophy This treatment focusing on one of the most fruitful areas of research within contemporary comparative and intercultural philosophy will be useful to Nietzsche scholars continental philosophers and comparative philosophers

Nietzsche's Life Sentence Lawrence Hatab, 2013-05-13 In this book Lawrence Hatab provides an accessible and provocative exploration of one of the best known and still most puzzling aspects of Nietzsche s thought eternal recurrence the claim that life endlessly repeats itself identically in every detail Hatab argues that eternal recurrence can and should be read literally in just the way Nietzsche described it in the texts The book offers a readable treatment of most of the core topics in Nietzsche s philosophy all discussed in the light of the consummating effect of eternal recurrence Although Nietzsche called eternal recurrence his most fundamental idea most interpreters have found it problematic or needful of redescription in other terms For this reason Hatab s book is an important and challenging contribution to Nietzsche scholarship

Death and Philosophy J.E Malpas, Robert C. Solomon, 2002-06-01 Death and Philosophy considers these questions with different perspectives varying from the existentialist deriving from Camus Heidegger or Sartre to the English speaking analytic tradition of Bernard Williams or Thomas Nagel to non western approaches such as are exemplified in the Tibetan Book of the Dead and in Daoist thought to perspectives influenced by Lucretius Epicurus and Nietzsche Death and Philosophy will be of great interest to philosophers or those studying religion and theology but its clarity and scope ensures it will be accessible to anyone who has considered what it means to be mortal

Nietzsche's Therapy Michael Ure, 2008-01-01 Nietzsche s Therapy explores the ethics of self cultivation that Nietzsche forged in his middle works

A Wandering Dance through the Philosophy of Graham Parkes David Jones, 2024-07-25 Inspired by the philosopher Graham Parkes this collection provides a distinctive study of aesthetics and the climate crisis Engaging with continental European and East Asian traditions it challenges our definition of self in the West and asks us to re evaluate our conventional perspectives Expert authors present a timely reflection on contemporary issues explicating the relationship between the human species and the natural world through its connection to the arts dance and music Showcasing Parkes s cross cultural views on Japanese rock gardens Buddhism Daoist dance and musical ecology while drawing on the philosophies of Nietzsche Heidegger and the Zhuangzi they demonstrate a diversity of comparative perspectives ranging from the structure of consciousness to discourses of climate change Through a valuable and systematic treatment of the thought of Parkes A

Wandering Dance through the Philosophy of Graham Parkes makes the case that a restoration of the intimate relation of self and nature is indispensable in understanding our place in the order of things and achieving balance in the world

Exorcising Translation Douglas Robinson, 2016-12-15 Exorcising Translation a new volume in Bloomsbury's Literatures Cultures Translation series makes critical contributions to translation as well as to comparative and postcolonial literary studies The hot button issue of Eurocentrism in translation studies has roiled the discipline in the past few years with critiques followed by defenses and defenses followed by enhanced critiques Douglas Robinson identifies Eurocentrism in translation studies as what Sakai Naoki calls a civilizational spell Exorcising Translation tracks two translation histories In the first moving from Friedrich Nietzsche to Harold Bloom we find ourselves caught trapped cursed haunted by the spell In the second focused on English translations and translators of Chinese literature Robinson explores accusations against American translators not only for their inadequate or even totally absent knowledge of Chinese and Daoism but for their Americanness their trappedness in individualistic and secular Western thought A closer look at that history shows that Western thought and Chinese thought are mutually shaped in fascinating ways Exorcising Translation presents a major re-envisioning of translation studies and indeed the literary relationship between East and West by a pioneering scholar in the field

The Dialectics of Absolute Nothingness Gregory S. Moss, Takeshi Morisato, 2025-02-15 The Dialectics of Absolute Nothingness investigates the appropriations critiques and innovative interpretations of German philosophy by the Kyoto School showing how central concepts of German philosophical traditions found a place within non Western frameworks such as Zen and Pure Land Buddhism thereby transcending the original Western context Kyoto School philosophers critically engaged with their own tradition and grappled with classical German philosophy from Kant to German Idealism and from Neo Kantianism to German phenomenology Far from mimicking the Western tradition Nishida Tanabe Nishitani and other Japanese philosophers overcame their sense of alienation from European philosophy by making its concepts their own and advancing their ideas as a hybrid of European and Japanese philosophy through which they developed their own world historical perspective Showcasing the ways that Kyoto School philosophers internalized German philosophy and generated their own original perspectives The Dialectics of Absolute Nothingness demonstrates the Kyoto School's potential for culturally diversifying the study of German philosophy and paves the way for the comprehensive study of Asian philosophy in European and global contexts

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