

چھٹیاں بوتے ہی دوسرے دن منیر لاہور آگیا۔ ہم نے چھٹیاں مندرجہ ذیل پروگرام کے مطابق گزاریں۔ یہ پروگرام ہم دونوں نے صلاح مشورے سے تیار کیا تھا کہ پڑھائی بھی ہوتی رہے۔ سہول کا کام بھی ہو جائے اور تفریح بھی

بفتے میں سات دن بوتے ہیں۔ ہم نے دو دن جمعہ اور سوموار تفریح کے لئے رکھے۔ اس دن ہم پڑھائی سے مکمل چھٹی کرتے تھے۔ باقی پانچ دن ہم پوری محنت سے پڑھتے تھے۔ ہم صوبہ سویرے اتے اور نماز سے فارغ ہو کر گراؤنڈ میں چلے جاتے۔ یہ گراؤنڈ بھی ہمارے نزدیک ہی ہے۔ وہاں ہم خوب گھومتے اور ہلکی ورزش بھی کرتے۔ زیادہ سے زیادہ وہاں ایک گھنٹہ لگتا۔ اس کے بعد ناشتہ کر کے پڑھائی شروع کر دیتے

پڑھائی کا ٹائم ٹیبل بھی ہم نے اس طرح ترتیب دے رکھا تھا کہ ہم آٹھ بجے سے لے کر ایک بجے تک پڑھتے۔ درمیان میں تقریباً ساڑھے دس بجے امی ہمیں جانے یا کوئی پھل دے دیا کرتی تھیں۔ اس کے ساتھ ہی تھوڑی سی گپ شب لگ جاتی تھی اور گرمی کی چھٹیاں ہماری بہت اچھی گزر رہی تھیں

جمعہ اور سوموار کا مکمل دن ہم نے تفریح کے لئے رکھا ہوا تھا اس لئے دس ہفتوں میں سے ہمارے پاس تفریح کے لئے بیس دن نکلتے تھے۔ یہ بیس دن ہم نے اس طرح گزارے

ہم نے زیادہ تر لاہور کے تاریخی مقامات کی سیر کی۔ ہم نے سب سے پہلے شاہی مسجد کا پر شکوہ منظر دیکھا۔ خاندان مغلیہ کی شان و شوکت کا زندہ گواہ شاہی قل دیکھا۔ شالا مار باغ کا روح پرور شاہکار جو مسلمانوں کا تعمیر کردہ ہے دیکھا۔ ملکہ نور جہاں جو کبھی عہد جہانگیری میں پورے ہندوستان کی ملکہ کہلاتی تھی کا عبرت ناک مزار دیکھا۔ جہانگیر کا مقبرہ جو فن تعمیر کا خوبصورت نمونہ ہے دیکھا۔ ساتھ ہی آصف جاہ کا مزار دیکھا۔ مینار پاکستان تو مسجد اور قلعہ کے ساتھ ہی دیکھ لیا تھا۔ دوسری عمارتیں یونیورسٹی کیمپس، واپڈا ہاؤس، اسمبلی ہال، الفلاح بلڈنگ، ہائی کورٹ، عجائب گھر اور چڑیا گھر بھی دیکھا۔ اس طرح ہم نے موسم کی چھٹیاں گزاریں

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Peipei Pang



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Literacy Development in A Multilingual Context Aydin Y. Durgunoglu, Ludo Verhoeven, 2013-12-16 During the past decades literacy has gradually become a major concern all over the world Though there is a great diversity in both the distribution and degree of literacy in different countries there has been an increasing awareness of the number of illiterates and the consequences of being illiterate However literacy is no longer seen as a universal trait When one focuses on culturally sensitive accounts of reading and writing practices the concept of literacy as a single trait does not seem very feasible A multiplicity of literacy practices can be distinguished which are related to specific cultural contexts and associated with relations of power and ideology As such literacy can be seen as a lifelong context bound set of practices in which an individual's needs vary with time and place This volume explores the use of literacy outside the mainstream in different contexts throughout the world It is divided into four sections Section 1 presents an anthropological perspective analyzing the society and the individual in a society Section 2 presents a psychological perspective focusing on the individuals themselves and analyzing the cognitive and affective development of young children as they acquire literacy in their first and second languages Section 3 presents an educational perspective highlighting the variations in educational approaches in different societies as well as the outcomes of these approaches Section 4 summarizes the studies presented in this volume Both theoretical issues and educational implications related to the development of literacy in two languages are discussed An attempt is also made to open up new directions in the study of literacy development in multilingual contexts by bringing these various disciplinary perspectives together

Linguistic and Oriental Essays Robert Needham Cust, 1898 *Essay on the Common Features which Appear in All Forms of Religious Belief* Robert Needham Cust, 1895 *Linguistic and Oriental Essays: 1846 to 1878.- ser. 2 1847 to 1887.- ser. 3 1847 to 1890.- ser. 4 1861 to 1895.- ser. 5 1840 to 1897.- ser. 6 1840 to 1901.- ser. 7 1840-1903* Robert Needham Cust, 1895 *The Gospel-message; Or, Essays, Addresses, Suggestions, and Warnings on the Different Aspects of Christian Missions to Non-Christian Races and Peoples* Robert Needham Cust, 1896 *Journal of Scientific Research*, 1966 **Luzac & Co.'s Oriental List**, 1903 *Linguistic and Oriental Essays* Robert Needham Cust, 1880 *Clouds on the Horizon* Robert Needham Cust, 1904 *Memoirs of Past Years of a Septuagenarian* Robert Needham Cust, 1899 *The Calcutta Review*, 1904 **Calcutta Review**, 1905 **Science, Education, and Development** Anwar S. Dil, 2002 **AKASHVANI** Publications Division (India), New Delhi, 1958-05-11 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to

the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 11 05 1958 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXIII No 19 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 46 ARTICLE 1 On Contemporary Literature and why it is contemporary 2 Half Way Through I G Y 3 Chess The Marvel Among Games 4 Lions of GIR Forest 5 Perennial Appeal of the Gitagovinda 6 Adventure of Science for India s Youth 7 In Defence of the Classics AUTHOR 1 Vincent Sheean 2 Dr S Bhagavantham 3 P C Joseph 4 M A Wynter Blythe 5 C R Krishna Murti 6 Professor M S Thacker 7 G C Martin KEYWORDS Literature Contemporary Century Geophysical Polar Radiations Fashions Literature Symbols Forest Chakia Jungle Tigers Gwalior Ramayana Drisyakavya Emotion Opportunity Youth india Rayon Classics Excitement Atmosphere Document ID APE 1958 Jan Jun VOL I 19 **OE [publication]** , *Thesaurus of ERIC Descriptors* Educational Resources Information Center (U.S.),1968 **Urban Slums Reach Out** Shoba Raja,2001 It Is About The Neelasandra Slums Community Within The City Of Banglaore It Describes The Work Done By The Association Of People With Disability In The Slum And What Changes Have Been Brought About And What Session Have Been Learnt Through This Works **Newsletter** Pakistan Council for National Integration,1965 Annual Report All Pakistan Women's Association,1962 **Thesaurus of ERIC Descriptors** ,1969

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