

मदरसा परीक्षाएं: 35.66 फीसदी परीक्षार्थी रहे गैरहाजिर

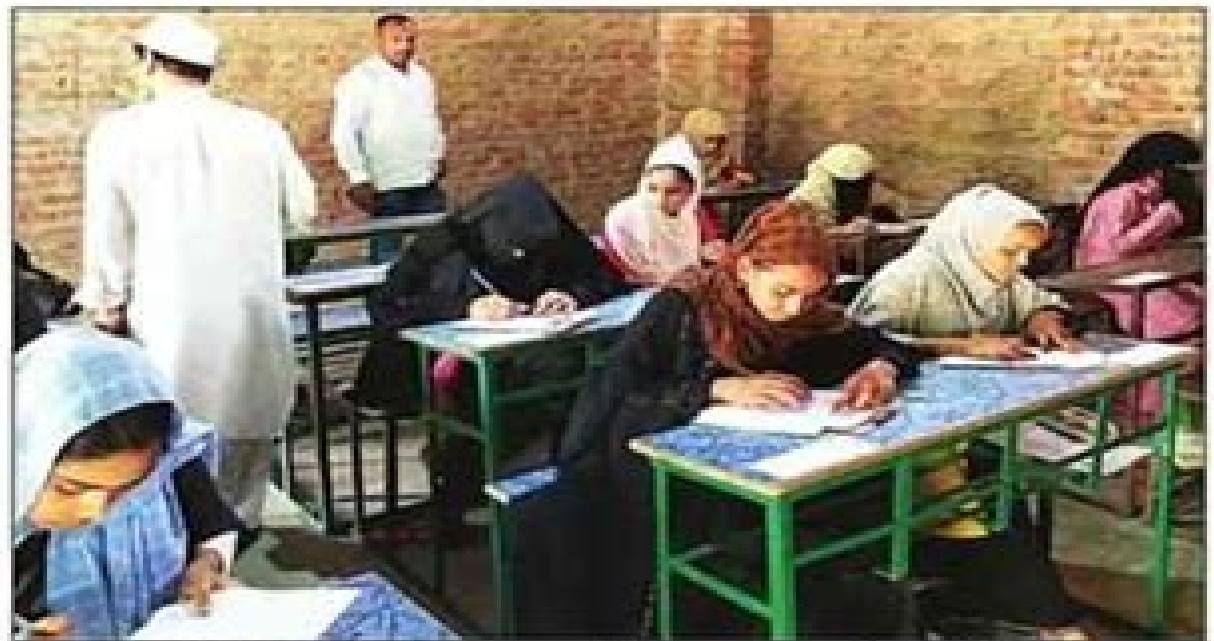
जिले के 13 केंद्रों पर दो पालियों में शुरू हुए वार्षिक इम्तिहान

संवाद न्यूज एजेंसी

कन्नौज। मदरसा शिक्षा परिषद की वार्षिक परीक्षाएं शनिवार से दो पालियों में शुरू हो गईं। पहले दिन ही कुल 35.66 फीसदी परीक्षार्थी गैरहाजिर रहे। सुबह 44.23 और दोपहर को 27.09 प्रतिशत छात्र-छात्राएं इम्तिहान देने नहीं आए।

जिला अल्पसंख्यक कल्याण अधिकारी छोटेलाल ने बताया कि शनिवार से जिले के 13 केंद्रों पर मदरसा शिक्षा परिषद की परीक्षाएं शुरू हुईं। पहली पाली की परीक्षा सुबह आठ बजे से शुरू हुई। सेकेंडरी कक्षाओं में पंजीकृत 3351 में से 1869 परीक्षार्थी उपस्थित और 1482 गैरहाजिर रहे। पहली पाली में पंजीकृत में से कुल 55.77 फीसदी उपस्थित और 44.23 फीसदी की अनुपस्थित रहे।

दूसरी पाली की परीक्षा दोपहर दो बजे से शुरू हुई। इसमें सीनियर सेकेंडरी,



मदरसा परीक्षाओं का जायजा लेते अल्पसंख्यक कल्याण अधिकारी छोटेलाल। संवाद

कामिल व फाजिल कक्षाओं के परीक्षार्थी बैठे। कुल पंजीकृत 2377 परीक्षार्थियों में से 1733 शामिल और 644 गैरहाजिर रहे।

जिला अल्पसंख्यक कल्याण

अधिकारी छोटेलाल का कहना है कि 72.91 फीसदी हाजिरी और 27.09 फीसदी गैरहाजिरी रही। दोनों पालियों में मिलाकर 35.66 फीसदी छात्र-छात्राएं गैरहाजिर रहे।

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**Robert W. Hefner, Muhammad Qasim
Zaman**

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Musings Of Urdu Masters Inderjit Lall, 2023-08-19 Urdu/Hindi: An Artificial Divide Abdul Jamil Khan, 2006 The lingua franca of the Indo Pakistani people is one language claims Khan called Hindi when written in Nagari and Urdu when written in Arabic He says it is not descended from Sanskrit as conventionally believed but is 10 12 000 years old and was influenced early by the Austric Munda and Dravidian language families Leaving aside any religious **Universities Handbook**, 2014 The Story of My Experiments with Truth Mahatma Gandhi, 2023-12-23 In *The Story of My Experiments with Truth* Mahatma Gandhi provides an autobiographical account that intricately weaves his personal experiences with the philosophical underpinnings of truth and nonviolence This seminal work written in a straightforward yet reflective prose style serves as a testament to Gandhi's lifelong pursuit of moral integrity and social justice Set against the backdrop of the Indian independence movement the book reveals his transformative experiences both in India and abroad textured by his introspective grappling with ethics self discipline and the principles of ahimsa non harm Gandhi's narrative is rich with anecdotes deeply personal insights and a commitment to spiritual and practical growth marking it as not only an autobiography but also a philosophical treatise that resonates with global themes of activism and moral courage Mahatma Gandhi a key figure in the struggle for India's independence drew inspiration from diverse sources including Jainism Hindu scriptures and Western philosophers such as Thoreau and Tolstoy His insistence on aligning personal life with ethical principles led him to articulate a philosophy that transcended mere political activism emphasizing self realization and humility This journey of self exploration is rooted in his commitment to truth and service which ultimately shaped his approach to leadership and activism I recommend *The Story of My Experiments with Truth* to anyone interested in understanding the foundational philosophies behind Gandhian ethics and the profound impact of personal conviction on social change It is not only a historical document but also a guide for contemporary readers seeking to navigate their moral landscapes amidst societal challenges Gandhi's reflections will inspire individuals to find their truth and apply it in pursuing justice and peace Schooling Islam Robert W. Hefner, Muhammad Qasim Zaman, 2007-01-07 The contributors provide new insights into Muslim culture and politics in countries as different as Morocco Egypt Pakistan India Indonesia Iran and Saudi Arabia **The Modern Review** Ramananda Chatterjee, 1925 Includes section Reviews and notices of books **Government Gazette**, 1915 Second Supplement to Who's who in India, 1914 Indian and Pakistan Year Book and Who's who Sir Stanley Reed, 1972 Issues for 1919 47 include Who's who in India 1948 Who's who in India and Pakistan Annual Report of the Board of Foreign Missions of the Presbyterian Church of the United States of America Presbyterian Church in the U.S.A. Board of Foreign Missions, 1838 **Home Missions ... Annual Report of the Presbyterian Board of Home Missions ...** Presbyterian Church in the U.S.A. Board of Home Missions, 1892 Annual Report of the Board of Foreign Missions of the Presbyterian Church in the U.S.A. Presbyterian Church in the U.S.A. Board of Foreign Missions, 1892

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An Autobiography Mohandas K. Gandhi, 2017-09-12 The remarkable life and inspiring beliefs of a legendary peacemaker and liberator of India in his own words. Remember that all through history there have been tyrants and murderers and for a time they seem invincible. But in the end they always fall. Always. In the story of his life from early childhood through 1921, Mohandas K. Gandhi candidly reveals his young investigations into sin and seeking atonement, the philosophy, art and literature that influenced his thoughts and ideas, and his first experiences with politics and protest which would provide the foundation for his nonviolent struggle for justice, equality and Indian independence from the British Empire. Gandhi's intention in setting down an account of his formative years was to clarify the spiritual principles by which he lived and to inspire individuals and movements in their quests for personal and political freedom. The timeless lessons to be derived from the autobiography of this dedicated seeker of truth and brilliant leader continue to resonate wherever freedom is challenged by tyranny. This ebook has been professionally proofread to ensure accuracy and readability on all devices.

Hindu Nationalism and the Language of Politics in Late Colonial India William Gould, 2004-04-15 In this book, William Gould explores what is arguably one of the most important and controversial themes in twentieth-century Indian history and politics: the nature of Hindu nationalism as an ideology and political language. Rather than concentrating on the main institutions of the Hindu Right in India as other studies have done, the author uses a variety of historical sources to analyse how Hindu nationalism affected the supposedly secularist Congress in the key state of Uttar Pradesh. In this way, the author offers an alternative assessment of how these languages and ideologies transformed the relationship between Congress and north Indian Muslims. The book makes a major contribution to historical analyses of the critical last two decades before Partition and Independence in 1947, which will be of value to scholars interested in historical and contemporary Hindu nationalism and to students researching the final stages of colonial power in India.

Medieval and Modern India, 2009 Translation of twelve rare Urdu and Persian works.

Speech and Silence, 2006 Anthology by 20th-century authors.

Legacy Of A Divided Nation Mushirul Hasan, 2019-03-13 This book is regarded as a personal manifesto, a statement through the history of partition and its aftermath of the values which India's Muslims should cherish and of the national priorities they should promote. It provides the reference point for understanding India's Partition and its legacy.

Locality, Province and Nation John Gallagher, Gordon Johnson, Anil Seal, 1973-07-26 With the steady growth of interest in the history of India under the British, interpretations have emerged and they may sharply alter much of our thinking about Indian nationalism and British Imperialism. Some of these historical revisions and the conclusions which may flow from them are illustrated by the essays in

this book All of them grapple with questions of Indian political organization in different parts of the British Raj They enquire how these organizations worked at different level in the towns and in the countryside in the provinces and in the subcontinent itself They examine how these kinds of politics came to be bonded together into what were called nationalist movements They suggest that the interplay between these movements and British Imperialism was very much more ambiguous than has been commonly supposed All these essays are preliminary announcements of findings which will later appear in longer versions

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