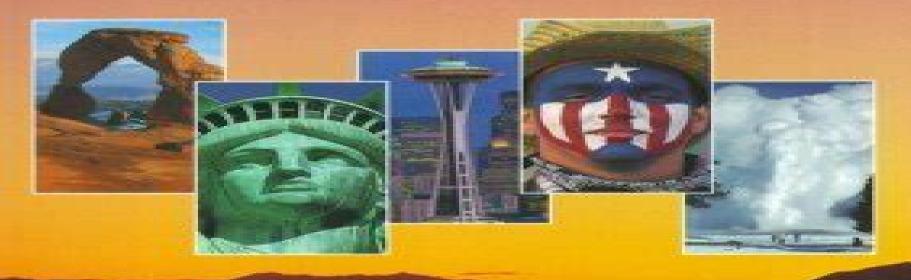
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a complex interplay of Nativist hatred of immigrants and Aboriginal people as well as distrust of academic scholarship these legends ebbed and flowed with changing conditions in wider American society The book focuses on the actions of a collection of quirky obsessed amateur investigators who spent their lives trying to prove their various theories by promoting Welsh princes Vikings Chinese admirals Neo lithic Europeans African explorers and others who they say arrived centuries before Columbus These myths acted as mitigating agencies for those who embraced them Along with recent scholarship this book makes extensive use of archival materials some of which have never been employed before It covers the period from the sixteenth century to the present It brings together separate historiographic ideas to create a unified history rather than focusing on one particular legend as most books on the subject do It shows how questions of who discovered America helped create the field of historical scholarship in this country This book does not attempt to prove who discovered America rather it tells the story of those who think they did

American Druggists' Circular and Chemical Gazette ,1920

Congressional Record United States. Congress, 1946 The Academy ,1900 American Theological Inquiry, Volume Four, Issue Two Gannon Murphy, 2011-11-01 American Theological Inquiry ATI reaches thousands of Christian scholars clergy and other interested parties primarily in the U S and U K The journal was formed in 2007 by Gannon Murphy PhD Theology Univ Wales Lampeter Presbyterian Reformed and Stephen Patrick PhD Philosophy Univ Illinois Eastern Orthodox to open up space for Christian scholars who affirm the Ecumenical Creeds to contribute research throughout the broader Christian scholarly community in America and the West The purpose of ATI is to provide an intertradition forum for scholars who affirm the historic Ecumenical Creeds of Christendom to constructively communicate contemporary theologies developments ideas commentaries and insights pertaining to theology culture and history toward reforming and elevating Western Christianity ATI seeks a critical function as much or more so as a guasi ecumenical one The purpose is not to erase or weaken the distinctives of the various ecclesial traditions but to widen the dialogue and increase inter tradition understanding while mutually affirming Christ's power to transform culture and the importance of strengthening Western Christianity with special reference to Her historic creedal roots Theologians would be theologians and the theologically attentive will want to check out American Theological Inquiry Richard John Neuhaus 1936 2009 First Things American Language H.L. Mencken, 2012-01-04 The American Language first published in 1919 is H L Mencken's book about the English language as spoken in the United States Mencken was inspired by the argot of the colored waiters in Washington as well as one of his favorite authors Mark Twain and his experiences on the streets of Baltimore In 1902 Mencken remarked on the gueer words which go into the making of United States The book was preceded by several columns in The Evening Sun Mencken eventually asked Why doesn t some painstaking pundit attempt a grammar of the American language English that is as spoken by the great masses of the plain people of this fair land It would appear that he answered his own question In the tradition of Noah Webster who wrote the first American dictionary Mencken wanted to defend Americanisms against a steady stream of English critics who usually isolated Americanisms as borderline barbarous perversions of the mother tongue Mencken assaulted the prescriptive grammar of these critics and American schoolmarms arguing like Samuel Johnson in the preface to his dictionary that language evolves independently of textbooks The book discusses the beginnings of American variations from English the spread of these variations American names and slang over the course of its 374 pages According to Mencken American English was more colorful vivid and creative than its British counterpart

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