



**KWAZULU-NATAL PROVINCE**

EDUCATION  
REPUBLIC OF SOUTH AFRICA

# **PHYSICAL SCIENCES**

## **SCOPE FOR CONTROL TESTS AND EXAMINATION 2024: GRADE 11**

MARCH CONTROLLED TEST			
PAPER	TOPICS	MARK	DURATION
ONE PAPER ONLY	<p><b><u>Mechanics:</u></b></p> <ul style="list-style-type: none"> <li>Vectors in two dimensions, Different kinds of forces, Force diagrams, Free-body diagrams,</li> <li>Newton's First, Second and Third Laws,</li> <li>Newton's Law of Universal Gravitation.</li> </ul> <p><b><u>Electricity and Magnetism:</u> Electrostatics</b></p> <ul style="list-style-type: none"> <li>Electric charge and charge transfer (grade 10)</li> <li>Coulomb's Law,</li> <li>Electric Fields.</li> </ul>	100	2 hours

JUNE / MID-YEAR EXAMINATION			
NB: June / Mid-year examination will assess all the Term 1 and Term 2 work.			
PAPER	TOPICS	MARK	DURATION
PAPER 1	<ul style="list-style-type: none"> <li>Vectors in two dimensions</li> <li>Newton's laws</li> <li>Electrostatics</li> <li>Electromagnetism</li> <li>Electric circuits</li> </ul>	75	1½ hours
PAPER 2	<ul style="list-style-type: none"> <li>Chemical bonding</li> <li>Lewis diagrams and electron configuration</li> <li>Writing of formulae</li> <li>Molecular shapes</li> <li>Electronegativity</li> <li>Intermolecular forces</li> </ul>	75	1½ hours

SEPTEMBER CONTROL TEST			
PAPER	TOPICS	MARKS	DURATION
ONE PAPER ONLY	<ul style="list-style-type: none"> <li>Quantitative aspects of chemical change</li> <li>Energy and chemical change</li> <li>Acids and bases</li> <li>Ideal gases and thermal properties</li> </ul>	100	2 hours

# Whats On Physical Science Grade 11 Paper 1 Scope

**Paul M. Rea**



## Whats On Physical Science Grade 11 Paper 1 Scope:

**Discover Science: Teacher's annotated edition** ,1991 Science content helps develop the skills needed to understand how science works learn new concepts solve problems and make decisions in today s technological society Resources in Education ,2001-04 *Research in Education* ,1973-12 *Report of the Annual Meeting of the South African Association for the Advancement of Science* ,2005 **Scientific American** ,1905 Current Index to Journals in Education ,1998-10

**The Chemical News and Journal of Physical Science** ,1917 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office,1948 **School Library Media Quarterly** ,1988 **Federal Register** ,2013-09 **Bulletin** ,1958 **Improving Student Achievement in Science** ,1996 **Resources in Education** ,1992

*Biomedical Visualisation* Paul M. Rea,2020-11-19 This edited book explores the use of technology to enable us to visualise the life sciences in a more meaningful and engaging way It will enable those interested in visualisation techniques to gain a better understanding of the applications that can be used in visualisation imaging and analysis education engagement and training The reader will be able to explore the utilisation of technologies from a number of fields to enable an engaging and meaningful visual representation of the biomedical sciences with a focus in this volume related to anatomy and clinically applied scenarios The first six chapters in this volume show the wide variety of tools and methodologies that digital technologies and visualisation techniques can be utilised and adopted in the educational setting This ranges from body painting clinical neuroanatomy histology and veterinary anatomy through to real time visualisations and the uses of digital and social media for anatomical education The last four chapters represent the diversity that technology has to be able to use differing realities and 3D capture in medical visualisation and how remote visualisation techniques have developed Finally it concludes with an analysis of image overlays and augmented reality and what the wider literature says about this rapidly evolving field **The Churchman** ,1883 The American Physics Teacher ,1933 **Canadian Engineer** ,1928 Bulletin United States. Office of Education,1958 **El-Hi Textbooks and Serials in Print** ,1985 **English Mechanic and Mirror of Science and Art** ,1922

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