

WORKBOOK ANSWERS

AQA A2 Sociology Unit 4

Crime and Deviance with Theory and Methods

This Answers book provides suggestions for some of the possible answers that might be given for the questions asked in the workbook. They are not exhaustive and other answers may be acceptable, but they are intended as a guide to give teachers and students feedback. The student responses for the longer essay-style questions are intended to give some idea about how the exam questions might be answered. The examiner comments (underlined text) have been added to give you some sense of what is rewarded in the exam and which areas can be developed. Again, these are not the only ways to answer such questions but they can be treated as one way of approaching questions of these types.

Section A Crime and deviance

Topic 1 Theories of crime, deviance, social order and social control

Functionalism

- 1 Behaviour that differs from the normal, incurs disapproval, and is subject to some form of sanction.
- 2 Behaviour that contradicts consensus norms and values. (The approach of seeing deviance in normative terms is shared by functionalists and the New Right.)
- 3 He meant that in any society with rules there will be people who break them. A deviance-free society is therefore impossible.
- 4 'Anomie' literally means 'normlessness' but here Durkheim meant a state where large numbers of people are insufficiently integrated into society's norms and values.
- 5 Durkheim regarded small instances of deviance as functional because deviant people can be ahead of their time and bring about positive social change (e.g. suffragettes); deviance can act as a marker of the boundaries of appropriate behaviour; and deviance can sometimes promote social cohesion by binding people together in moral outrage against it.
- 6 Hirschi's premise was that most criminologists were approaching the problem from the wrong angle. Instead of asking why people commit crime, he asked why people are so conformist. His answer lay in the idea of the strength of the 'bonds of attachment' that connected people to society, in terms of what integrated them and what they had to lose if they got caught.
- 7 Strain theory or 'anomic paradigm'.

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Richard Parsons



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Parsons, 2009-07-01 A2 Level Sociology Complete Revision Practice

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Table of Contents Predictions For Aqa A2 Sociology June 2014

1. Understanding the eBook Predictions For Aqa A2 Sociology June 2014
 - The Rise of Digital Reading Predictions For Aqa A2 Sociology June 2014
 - Advantages of eBooks Over Traditional Books
2. Identifying Predictions For Aqa A2 Sociology June 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Predictions For Aqa A2 Sociology June 2014
 - User-Friendly Interface
4. Exploring eBook Recommendations from Predictions For Aqa A2 Sociology June 2014

- Personalized Recommendations
 - Predictions For Aqa A2 Sociology June 2014 User Reviews and Ratings
 - Predictions For Aqa A2 Sociology June 2014 and Bestseller Lists
5. Accessing Predictions For Aqa A2 Sociology June 2014 Free and Paid eBooks
 - Predictions For Aqa A2 Sociology June 2014 Public Domain eBooks
 - Predictions For Aqa A2 Sociology June 2014 eBook Subscription Services
 - Predictions For Aqa A2 Sociology June 2014 Budget-Friendly Options
 6. Navigating Predictions For Aqa A2 Sociology June 2014 eBook Formats
 - ePub, PDF, MOBI, and More
 - Predictions For Aqa A2 Sociology June 2014 Compatibility with Devices
 - Predictions For Aqa A2 Sociology June 2014 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Predictions For Aqa A2 Sociology June 2014
 - Highlighting and Note-Taking Predictions For Aqa A2 Sociology June 2014
 - Interactive Elements Predictions For Aqa A2 Sociology June 2014
 8. Staying Engaged with Predictions For Aqa A2 Sociology June 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Predictions For Aqa A2 Sociology June 2014
 9. Balancing eBooks and Physical Books Predictions For Aqa A2 Sociology June 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Predictions For Aqa A2 Sociology June 2014
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Predictions For Aqa A2 Sociology June 2014
 - Setting Reading Goals Predictions For Aqa A2 Sociology June 2014
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Predictions For Aqa A2 Sociology June 2014

- Fact-Checking eBook Content of Predictions For Aqa A2 Sociology June 2014
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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