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knowledge to illuminate the relevance of their work to discussions in contemporary ethics. The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades The Encyclopaedia and Dictionary of Education **Applying Evolutionary Archaeology** Michael J. O'Brien, R. Lee Lyman, 2007-05-08 Anthropology and by extension archaeology has had a long standing interest in evolution in one or several of its various guises Pick up any lengthy treatise on humankind written in the last guarter of the nineteenth century and the chances are good that the word evolution will appear somewhere in the text If for some reason the word itself is absent the odds are excellent that at least the concept of change over time will have a central role in the discussion After one of the preeminent and often vilified social scientists of the nineteenth century Herbert Spencer popularized the term in the 1850s evolution became more or less a household word usually being used synonymously with change albeit change over extended periods of time Later through the writings of Edward Burnett Tylor Lewis Henry Morgan and others the notion of evolution as it applies to stages of social and political development assumed a prominent position in anthropological disc sions To those with only a passing knowledge of American anthropology it often appears that evolutionism in the early twentieth century went into a decline at the hands of Franz Boas and those of similar outlook often termed particularists However it was not evolutionism that was under attack but rather comparativism an approach that used the ethnographic present as a key to understanding how and why past peoples lived the way they did Boas 1896 Concepts and Categories Isaiah Berlin, 2013-11-10 The goal of philosophy is always the same to assist men to understand themselves and thus to operate in the open not wildly in the dark Isaiah Berlin This volume of Isaiah Berlin's essays presents the sweep of his contributions to philosophy from his early participation in the debates surrounding logical positivism to his later work which more evidently reflects his life long interest in political theory the history of ideas and the philosophy of history Here Berlin describes his view of the nature of philosophy and of its main task to uncover the various models and presuppositions the concepts and categories that men bring to their existence and that help form that existence Throughout his writing is informed by his intense consciousness of the plurality of values the nature of historical understanding and of the fragility of human freedom in the face of rigid dogma This new edition adds a number of previously uncollected pieces that throw further light on Berlin's central philosophical concerns and a revealing exchange of letters with the editor and Bernard Williams about the genesis of the book The Proper Study Of Mankind Isaiah Berlin, 2012-12-31 He becomes everyman s guide to everything exciting in the history of ideas New York Review of Books Isaiah Berlin was one of the leading thinkers of the twentieth century and one of the finest writers The Proper Study Of Mankind selects some of his best essays in which his insights both illuminate the past and offer a key to the burning issues of today The full and enormous range of his work is represented here from the exposition of his most distinctive doctrine pluralism to studies of Machiavelli Tolstoy Churchill and Roosevelt In these pages he encapsulates the principal movements

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