

Regionalizing Science

PLACING KNOWLEDGES IN
VICTORIAN ENGLAND

Simon Naylor

Science and Culture in the Nineteenth Century

Regionalizing Science Placing Knowledges In Victorian England Simon Naylor

Efram Sera-Shriar



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Regionalizing Science Simon Naylor,2015-09-30 Victorian England as is well known produced an enormous amount of scientific endeavour but what has previously been overlooked is the important role of geography on these developments This book seeks to rectify this imbalance by presenting a historical geography of regional science *Free Will and the Human Sciences in Britain, 1870-1910* Roger Smith,2015-07-28 From the late nineteenth century onwards religion gave way to science as the dominant force in society This led to a questioning of the principle of free will if the workings of the human mind could be reduced to purely physiological explanations then what place was there for human agency and self improvement Smith takes an in depth look at the problem of free will through the prism of different disciplines Physiology psychology philosophy evolutionary theory ethics history and sociology all played a part in the debates that took place His subtly nuanced navigation through these arguments has much to contribute to our understanding of Victorian and Edwardian science and culture as well as having relevance to current debates on the role of genes in determining behaviour *The Making of British Anthropology, 1813-1871* Efram Sera-Shriar,2016-08-03 Victorian anthropology has been derided as an armchair practice distinct from the scientific discipline of the twentieth century But the observational practices that characterized the study of human diversity developed from the established sciences of natural history geography and medicine Sera Shriar argues that anthropology at this time went through a process of innovation which built on scientifically grounded observational study Far from being an evolutionary dead end nineteenth century anthropology laid the foundations for the field based science of anthropology today **Adolphe Quetelet, Social Physics and the Average Men of Science, 1796-1874** Kevin Donnelly,2015-10-06 Adolphe Quetelet was an influential scientist whose controversial work was condemned by John Stuart Mill and Charles Dickens He was in contact with many Victorian elite including Babbage Herschel and Faraday This is the first scholarly biography of Quetelet exploring his contribution to quantitative reasoning and place in intellectual history **An Empire of Magnetism** Edward J. Gillin,2024 This book offers an in depth global history of the British Magnetic Survey the nineteenth century British government funded efforts to measure and understand the earth s magnetic field These scientific efforts are situated within the context of the development of global science and the ways they intersected with empire and colonialism [Regionalizing Science](#) Simon Naylor,2016-09-12 Victorian England as is well known produced an enormous amount of scientific endeavour but what has previously been overlooked is the important role of geography on these developments Naylor seeks to rectify this imbalance by presenting a historical geography of regional science Taking an in depth look at the county of Cornwall questions on how science affected provincial Victorian society how it changed people s relationship with the landscape and how it shaped society are applied to the Cornish case study allowing a depth and texture of analysis denied to more general scientific overviews of the period **The Making of Modern Anthrax, 1875-1920** James F. Stark,2016-08-05 From the mid nineteenth century onwards a number of previously unknown

conditions were recorded in both animals and humans Known by a variety of names and found in diverse locations by the end of the century these diseases were united under the banner of anthrax Stark offers a fresh perspective on the history of infectious disease He examines anthrax in terms of local national and global significance and constructs a narrative that spans public professional and geographic domains *Brewing Science, Technology and Print, 1700-1880* James Sumner,2015-10-06 How did the brewing of beer become a scientific process Sumner explores this question by charting the theory and practice of the trade in Britain and Ireland during the eighteenth and nineteenth centuries **Uncommon Contexts: Encounters between Science and Literature, 1800-1914** Ben Marsden,Hazel Hutchinson,Ralph O'Connor,2016-09-12 Britain in the long nineteenth century developed an increasing interest in science of all kinds Whilst poets and novelists took inspiration from technical and scientific innovations those directly engaged in these new disciplines relied on literary techniques to communicate their discoveries to a wider audience The essays in this collection uncover this symbiotic relationship between literature and science at the same time bridging the disciplinary gulf between the history of science and literary studies Specific case studies include the engineering language used by Isambard Kingdom Brunel the role of physiology in the development of the sensation novel and how mass communication made people lonely Victorian Literature and the Physics of the Imponderable Sarah C. Alexander,2015-06-15 The Victorians are known for their commitment to materialism evidenced by the dominance of empiricism in the sciences and realism in fiction Yet there were other strains of thinking during the period in the physical sciences social sciences and literature that privileged the spaces between the material and immaterial This book examines how the emerging language of the imponderable helped Victorian writers and physicists make sense of new experiences of modernity As Sarah Alexander argues while Victorian physicists were theorizing ether energy and entropy and non Euclidean space and atom theories writers such as Charles Dickens William Morris and Joseph Conrad used concepts of the imponderable to explore key issues of capitalism imperialism and social unrest **Science and Societies in Frankfurt am Main** Ayako Sakurai,2016-09-12 The nineteenth century saw science move from being the preserve of a small learned elite to a dominant force which influenced society as a whole Sakurai presents a study of how scientific societies affected the social and political life of a city As it did not have a university or a centralized government Frankfurt am Main is an ideal case study of how scientific associations funded by private patronage for the good of the local populace became an important centre for natural history Victorian Medicine and Popular Culture Louise Penner,Tabitha Sparks,2016-09-12 This collection of essays explores the rise of scientific medicine and its impact on Victorian popular culture Chapters include an examination of Charles Dickens s involvement with hospital funding concerns over milk purity and the theatrical portrayal of drug addiction plus a whole section devoted to the representation of medicine in crime fiction This is an interdisciplinary study involving public health cultural studies the history of medicine literature and the theatre providing new insights into Victorian culture and society The Science of

History in Victorian Britain Ian Hesketh,2016-09-12 New attitudes towards history in nineteenth century Britain saw a rejection of romantic literary techniques in favour of a professionalized scientific methodology The development of history as a scientific discipline was undertaken by several key historians of the Victorian period influenced by German scientific history and British natural philosophy This study examines parallels between the professionalization of both history and science at the time which have previously been overlooked Hesketh challenges accepted notions of a single scientific approach to history Instead he draws on a variety of sources monographs lectures correspondence from eminent Victorian historians to uncover numerous competing discourses Vision, Science and Literature, 1870-1920 Martin Willis,2015-07-22 This book explores the Victorian concept of vision across scientific and cultural forms Willis charts the characterization of vision through four organizing principles small large past and future to arrive at a Victorian conception of what vision was Willis then explores how this Victorian vision influenced twentieth century ways of seeing **Popular Exhibitions, Science and Showmanship, 1840-1910** Joe Kember,John Plunkett,Jill A. Sullivan,2016-09-12 Victorian culture was characterized by a proliferation of shows and exhibitions These were encouraged by the development of new sciences and technologies together with changes in transportation education and leisure patterns The essays in this collection look at exhibitions and their influence in terms of location technology and ideology *The Medical Trade Catalogue in Britain, 1870-1914* Claire L. Jones,2016-08-05 By the late nineteenth century advances in medical knowledge technology and pharmaceuticals led to the development of a thriving commercial industry The medical trade catalogue became one of the most important means of promoting the latest tools and techniques to practitioners Drawing on over 400 catalogues produced between 1870 and 1914 Jones presents a study of the changing nature of medical professionalism She examines the use of the catalogue in connecting the previously separate worlds of medicine and commerce and discusses its importance to the study of print history more widely *Geographies of Nineteenth-Century Science* David N. Livingstone,Charles W. J. Withers,2011-12-01 In *Geographies of Nineteenth Century Science* David N Livingstone and Charles W J Withers gather essays that deftly navigate the spaces of science in this significant period and reveal how each is embedded in wider systems of meaning authority and identity Chapters from a distinguished range of contributors explore the places of creation the paths of knowledge transmission and reception and the import of exchange networks at various scales Studies range from the inspection of the places of London science which show how different scientific sites operated different moral and epistemic economies to the scrutiny of the ways in which the museum space of the Smithsonian Institution and the expansive space of the American West produced science and framed geographical understanding This volume makes clear that the science of this era varied in its constitution and reputation in relation to place and personnel in its nature by virtue of its different epistemic practices in its audiences and in the ways in which it was put to work *Natural History Societies and Civic Culture in Victorian Scotland* Diarmid A. Finnegan,2016-09-12 The relationship

between science and civil society is essential to our understanding of cultural change during the Victorian era. Science was frequently packaged as an appropriate form of civic culture inculcating virtues necessary for civic progress. In turn, civic culture was presented as an appropriate context for enabling and supporting scientific progress. Finnegan's study looks at the shifting nature of this process during the nineteenth century, using Scotland as the focus for his argument. Considerations of class, religion, and gender are explored, illuminating changing social identities as public interest in science was allowed, even encouraged, beyond the environs of universities and elite metropolitan societies. *Communities of Science in Nineteenth-Century Ireland* Juliana Adelman, 2016-09-12. The nineteenth century was an important period for both the proliferation of popular science and for the demarcation of a group of professionals that we now term scientists. Of course, for Ireland, largely in contrast to the rest of Britain, the prominence of Catholicism posed various philosophical questions regarding research. Adelman's study examines the practical, educational impact of the growth of science in these communities and the impact of this on the country's economy, the role of museums and exhibitions in spreading scientific knowledge, and the role that science had to play in Ireland's turbulent political context. Adelman challenges historians to reassess the relationship between science and society, showing that the unique situation in Victorian Ireland can nonetheless have important implications for wider European interpretations of the development of this relationship during a period of significant change. [The Age of Scientific Naturalism](#) Bernard Lightman, Michael S. Reidy, 2016-02-19. Physicist John Tyndall and his contemporaries were at the forefront of developing the cosmology of scientific naturalism during the Victorian period. They rejected all but physical laws as having any impact on the operations of human life and the universe. Contributors focus on the way Tyndall and his correspondents developed their ideas through letters, periodicals, and scientific journals, and challenge previously held assumptions about who gained authority and how they attained and defended their position within the scientific community.

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