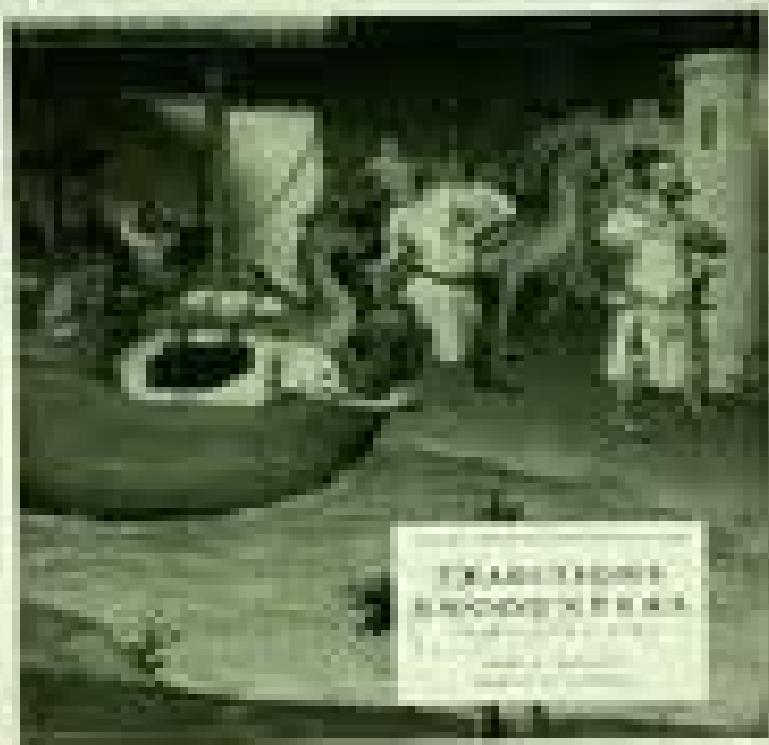


Student Study Guide

for *King Lear*



Produced by

Anne M. West and Michael Winters

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Political Communication, Culture, and Society Patricia Moy, Rico Neumann, 2023-08-29 As an installment of Routledge's Broadcast Education Association BEA Electronic Media Research Series Political Communication Culture and Society focuses on the expansive concept of political communication and illuminates the processes contents and effects related to myriad forms and vehicles of political communication Whether involving traditional print or broadcast media social media platforms or face to face discussions political communication today has shaped how we perceive others and understand the world around us including our place in it and ultimately how we engage with others as social cultural and political beings Hailing from multiple locations and drawing on a multitude of theories as well as quantitative and qualitative methodologies the volume's contributors examine how communication intersects with politics in a broad swath of contexts ranging from climate change to migration to the notion of political correctness Collectively they ask and answer questions about how today's richly textured media ecology shapes our political world and how political messages can fuel and ameliorate the issues that deeply cleave societies around the globe Relevant to scholars and students of journalism media studies and communication sciences this volume will help interested readers better understand today's increasingly complex sociocultural world through the lens of political communication

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than treating students and citizens as passive recipients of other people's knowledge the book highlights the importance of engaging learners as active agents in thinking about and constructing a more sustainable and equitable quality of life The case studies emphasize socio cultural approaches to environmental learning within and outside formal education in a diverse range of international contexts including Canada Denmark Korea the Netherlands South Africa Sweden the United Kingdom and the United States The authors not only illuminate the challenges and complexity of engaging youth and adults in meaningful learning as well as informed action on complex environmental issues but also document and offer important insights into promising ways in which these challenges might be addressed In addition to the many stimulating ideas and strategies for building the learning capacities of individuals and organizations for creating ecologically sustainable communities and societies further important questions are raised that educators policymakers and researchers might consider

Resources in Education ,2001-10 Monks and Literati Seong Uk Kim,2024-11-30

Scholars have long debated the relationship between Buddhist monks and Confucian literati during the late Chosun seventeenth to nineteenth centuries when the Korean state adopted anti Buddhist policies On the one hand it is understood that literati openly displayed hostility toward monks and engineered their persecution on the other they were known to have privately supported Buddhism helping the religion persevere even thrive in the Confucian society In Monks and Literati the first book length study in English to provide a comprehensive survey of Buddhism in late Chosun Korea Seong Uk Kim argues that such opposing views overemphasize the role of literati and depict monks as passive actors Kim applies sociologist Ann Swidler's concept of repertoire the social cultural and religious inventory of symbols rules and skills for constructing strategies of action as an analytical tool to reconcile the two narratives and offer a more nuanced and comprehensive picture of the complex literati monk relationship Kim examines the ways monks initiated and developed relationships with literati using their repertoire of cultural and religious resources Monks adopted various roles such as cultural companion spiritual mentor and ritual officiant within and beyond the private realm of Confucian society and in so doing reaffirmed what it meant to be a monk and redefined what Buddhism could be at a time when monks' religious identities and activities were constantly being challenged By avoiding the binary frame describing monks as either victims or beneficiaries of literati Monks and Literati sheds new light on not only Korean Buddhism in the late Chosun but also more generally East Asian Buddhism where a similar monk literati paradigm has often been applied

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