

HILAIRE DE POITIERS

TRAITÉ DES MYSTÈRES

TEXTE ÉTABLI ET TRADUIT
AVEC INTRODUCTION ET NOTES

PAR

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INTRODUCTION

I

Le milieu et le genre.

Récemment découvert, connu parfois jusqu'à l'obscur et glisé dans son texte par des lacunes considérables, ce petit ouvrage n'a que peu retenu l'attention des critiques contemporains. Les problèmes posés par la tradition manuscrite ont été, il est vrai, étudiés avec beaucoup de soin¹, mais le contenu lui-même du texte n'a pas fait jusqu'à présent, à notre connaissance, l'objet d'une étude spéciale. Tout au plus, les auteurs qui ont étudié saint Hilaire du point de vue doctrinal, théologique ou littéraire, se sont-ils hâtés à citer toujours la même phrase du premier chapitre, très significative en vérité, mais qu'il ne suffit pas de citer pour avoir épuisé tout l'intérêt du *Traité des Mystères*². Malgré ses proportions réduites, l'ouvrage mérite qu'on lui accorde quelque attention et qu'on ne l'oublie pas anonymement dans l'ensemble de l'œuvre de l'auteur.

Traite Des Mysteres

A Loxley



Traite Des Mysteres:

Unveiling the Magic of Words: A Review of "**Traite Des Mysteres**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Traite Des Mysteres**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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