



New Hobby Circuits

ML Yell



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Analog Circuit Design Jim Williams, 2016-06-30 Analog Circuit Design

Fray Julia Bryan-Wilson, 2021-02 In 1974 women in a feminist consciousness raising group in Eugene Oregon formed a mock organization called the Ladies Sewing Circle and Terrorist Society Emblazoning its logo onto t shirts the group wryly envisioned female collective textile making as a practice that could upend conventions threaten state structures and wreak political havoc Elaborating on this example as a prehistory to the more recent phenomenon of craftivism the politics and social practices associated with handmaking Fray explores textiles and their role at the forefront of debates about process materiality gender and race in times of economic upheaval Closely examining how amateurs and fine artists in the United States and Chile turned to sewing braiding knotting and quilting amid the rise of global manufacturing Julia Bryan Wilson argues that textiles unravel the high low divide and urges us to think flexibly about what the politics of textiles might be Her case studies from the 1970s through the 1990s including the improvised costumes of the theater troupe the Cockettes the braided rag rugs of US artist Harmony Hammond the thread based sculptures of Chilean artist Cecilia Vicuña the small hand sewn tapestries depicting Pinochet's torture and the NAMES Project AIDS Memorial Quilt are often taken as evidence of the inherently progressive nature of handcrafted textiles Fray however shows that such methods are recruited to often ambivalent ends leaving textiles very much in the fray of debates about feminized labor protest cultures and queer identities the malleability of cloth and fiber means that textiles can be activated or stretched in many ideological directions The first contemporary art history book to discuss both fine art and amateur registers of handmaking at such an expansive scale Fray unveils crucial insights into how textiles inhabit the broad space between artistic and political poles high and low untrained and highly skilled conformist and disobedient craft and art

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The Lyceum Magazine Ralph Albert Parlette, 1925 **Playing Indian** Philip J. Deloria, 2022-05-17 The Boston Tea Party the Order of Red Men Camp Fire Girls Boy Scouts Grateful Dead concerts just a few examples of white Americans tendency to appropriate Indian dress and act out Indian roles A valuable contribution to Native American studies Kirkus Reviews This provocative book explores how white Americans have used their ideas about Native Americans to shape national identity in different eras and how Indian people have reacted to these imitations of their

native dress language and ritual At the Boston Tea Party colonial rebels played Indian in order to claim an aboriginal American identity In the nineteenth century Indian fraternal orders allowed men to rethink the idea of revolution consolidate national power and write nationalist literary epics By the twentieth century playing Indian helped nervous city dwellers deal with modernist concerns about nature authenticity Cold War anxiety and various forms of relativism Deloria points out however that throughout American history the creative uses of Indianness have been interwoven with conquest and dispossession of the Indians Indian play has thus been fraught with ambivalence for white Americans who idealized and villainized the Indian and for Indians who were both humiliated and empowered by these cultural exercises Deloria suggests that imagining Indians has helped generations of white Americans define mask and evade paradoxes stemming from simultaneous construction and destruction of these native peoples In the process Americans have created powerful identities that have never been fully secure

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