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The Congregational Union
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E are now free to resume the investigation which V V was arrested by the theory discussed in the last Lecture The Remission of sins is possible Can we discover why it is that the Remission of sins is granted to men on the ground of the Death of Christ It may be thought that a simple and direct reply to this question is given by the representations of the Death of Christ contained in the New Testament Christ gave His life as a ransom for us and therefore we are emancipated from all the evils which we had incurred by sin Christ bare our sins died for our sins died for us as an innocent man if this were possible might take upon himself the guilt of a criminal and die in his place and therefore the penalties of our sin are remitted Christ is the Propitiation for our sins and therefore He has allayed the Divine anger so that God for His sake is willing to forgive us But these representations of the Death of Christ as a Ransom as a Vicarious Death as a Propitiation though they illustrate the cause of His sufferings and their effect and contain all that is necessary for faith do not constitute a theory As they stand they are not consistent with each other For a good citizen to bear the punishment of a convicted criminal is one thing for a generous philanthropist to pay the ransom of a slave is a different thing for a friend or a relative of a man who has done wrong to propitiate the anger of a powerful superior is a different thing

The Atonement. Congregational Union Lecture Robert William Dale, 2016-05-22

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