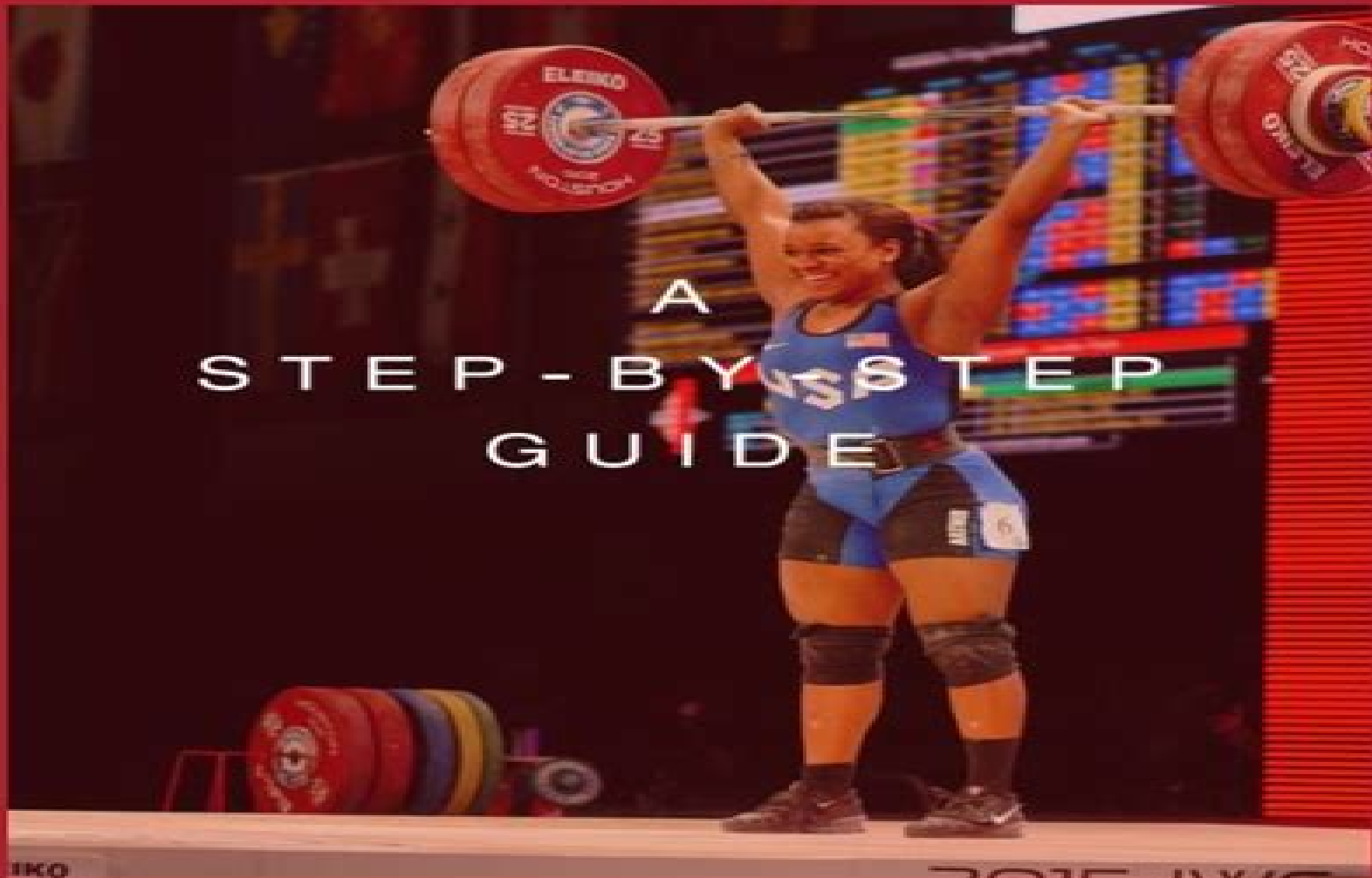


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## A STEP-BY-STEP GUIDE



# Usa Weightlifting Course Manual

**H Kauffman**



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